

**2005 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**May 25, 2005 8:00 am**  
**Secretary of State**

05-02-2005 90128 032 \*\*\*\*50.00

|   |   |                                    |  |   |  |
|---|---|------------------------------------|--|---|--|
| <b>DOCUMENT # L04000029715</b><br>1. Entity Name<br><b>YALE'S LAWN MAINTENANCE, L.L.C.</b>  |   |                                    |  |   |  |
| Principal Place of Business<br><b>8965 INDIAN FORD ROAD<br/>MILTON, FL 32570</b>  |   |                                    | Mailing Address<br><b>8965 INDIAN FORD ROAD<br/>MILTON, FL 32570</b> |   |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.   |   |                                    | 3. Mailing Address<br>Suite, Apt. #, etc.                            |   |  |
| City & State  |   |                                    | City & State   |   |  |
| Zip   |   | Country                            |  | Zip   |  |
| Country   |   | 4. FEI Number<br><b>02-0545350</b> |  |   |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>STATE</b> <input checked="" type="checkbox"/> <b>NOT APPLICABLE</b><br>\$5.00 Additional Fee Required  |   |                                    |  |   |  |
| 6. Name and Address of Current Registered Agent<br><br><b>YALE, PHILIP E<br/>8965 INDIAN FORD ROAD<br/>MILTON, FL 32570</b>   |   |                                    |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |   |                                    |  |   |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when re-electing)<br><small>Signature, typed or printed name of registered agent and title if applicable. DATE</small>   |   |                                    |  |   |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2005</b>   |   |                                    |  | <b>Make check payable to<br/>Florida Department of State</b>  |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>   |   |                                    |  | <b>10. ADDITIONS/CHANGES</b>  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | MGR<br>YALE, PHILLIP E<br>8965 INDIAN FORD ROAD<br>MILTON, FL 32570 | <input type="checkbox"/> Delete    |  |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | <input type="checkbox"/> Delete    |  |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | <input type="checkbox"/> Delete    |  |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | <input type="checkbox"/> Delete    |  |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | <input type="checkbox"/> Delete    |  |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | <input type="checkbox"/> Delete    |  |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | <input type="checkbox"/> Delete    |  |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | <input type="checkbox"/> Delete    |  |   |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |   |                                    |  |   |  |
| <b>SIGNATURE:</b>   |   |                                    |  |   |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>  |   |                                    |  |   |  |

**30007453**



03202005 Chg-LLC CR2E083 (10/03)