

FILED  
May 25, 2005 8:00 am  
Secretary of State

03-04-2005 90021 035 \*\*\*\*50.00

2005 LIMITED LIABILITY COMPANY  
ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                                                                            |                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| DOCUMENT # L04000028516                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                   |           |                                                                                |
| 1. Entity Name<br>725 BRUCE, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                                                                            |                                                                                |
| Principal Place of Business<br>7105 PELICAN ISLAND DRIVE<br>TAMPA, FL 33634                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   | Mailing Address<br>7105 PELICAN ISLAND DRIVE<br>TAMPA, FL 33634                            |                                                                                |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   | 3. Mailing Address                                                                         |                                                                                |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   | Suite, Apt. #, etc.                                                                        |                                                                                |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   | City & State                                                                               |                                                                                |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                                                           | Zip                                                                                        | Country                                                                        |
| 4. FEI Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   | <input checked="" type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable |                                                                                |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   | \$5.00 Additional Fee Required                                                             |                                                                                |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 7. Name and Address of New Registered Agent                                                |                                                                                |
| HINES, JAMES P<br>315 S. HYDE PARK AVENUE<br>TAMPA, FL 33606                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code          |                                                                                |
| 8. The above named entity submits the statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of, registered agent.                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                                            |                                                                                |
| SIGNATURE: _____ DATE: _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when handling)</small>                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                                                                            |                                                                                |
| Filing Fee is \$50.00<br>Due by May 1, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   | Make check payable to<br>Florida Department of State                                       |                                                                                |
| B. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   | C. ADDITIONS/CHANGES                                                                       |                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Joseph J. Hirschfeld<br>Revocable Trust<br>7105 Pelican Is Dr. Tampa, FL 33634<br><input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                         | Manager<br><input type="checkbox"/> Change <input type="checkbox"/> Addition   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Jason J. Hirschfeld<br>7105 Pelican Is Dr.<br>Tampa FL 33634<br><input type="checkbox"/> Delete                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                         | President<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition              |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(c), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                   |                                                                                            |                                                                                |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   | 2/18/05 P.O. # 7198<br>Daytime Phone #                                                     |                                                                                |