

Amended
**2006 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

03-27-2006 90054 009 ****50.00
L04000028004

FILED
Mar 27, 2006 8:00 A.M.
Secretary of State

DOCUMENT # L04000028004

1. Entity Name
SPARTAN PROPERTY INVESTMENTS, LLC



Principal Place of Business
6423 14TH STREET WEST
BRADENTON, FL 34207

Mailing Address
6423 14TH STREET WEST
BRADENTON, FL 34207



02042006 No Chg-LLC

CR2E083 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
51-0507905

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

GETTEL, JAMES C
6423 14TH STREET WST
BRADENTON, FL 34207

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**Filing Fee is \$50.00
Due by May 1, 2006**

9. MANAGING MEMBERS/MANAGERS

TITLE	MGR
NAME	GETTEL, JAMES C
STREET ADDRESS	6423 14TH ST W
CITY- ST- ZIP	BRADENTON, FL 34207
TITLE	MGR
NAME	PARKS, DOUGLAS E
STREET ADDRESS	19 N. BLVD OF THE PRESIDENTS
CITY- ST- ZIP	SARASOTA, FL 34236 <i>STL520</i>
TITLE	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes.

SIGNATURE: *X Parks E Parks*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

X 3/15/06

Date

Daytime Phone #