2006 LIMITED LIABILITY COMPANY

ANNUAL REPORT DOCUMENT # L04000027081 1. Entity Name NEWMAN PROPERTIES, LLC Principal Place of Business Mailing Address 2090 SW BRISBANE STREET 2090 SW BRISBANE STREET PORT ST. LUCIE, FL 34984 PORT ST. LUCIE, FL 34984 US

FILED Jan 20, 2006 08:00 AM Secretary of State



DO NOT WRITE IN THIS SPACE

01162006 No Chg-LLC CR2E083 (11/05)

4. FEI Number Applied For NOT APPLICABLE Not Applicable

			5. Certificate of Status Desired	Fee Required	
6. Name and Address of Current Registered Agent				1000 (STATE OF THE STATE OF THE	
LEGALZO 44 W. FLA SUITE 675 MIAMI, FL	5		DO NOT WRITE IN THIS SPACE		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Age			when reinstating)	DATE	
Filing Fee is \$50.00 Due by May 1, 2006					
9.	MANAGING MEMBERS/MANAGERS				
TITLE NAME STREET ADDRESS GITY-ST-ZIP	MGR NEWMAN, DENNIS J 2090 SW BRISBANE STREET PORT ST. LUCIE, FL 34984		U0000033	U00000393479 01/25/06-80023-005 50.00	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR NEWMAN, SANDRA 2090 SW BRISBANE STREET PORT ST. LUCIE, FL 34984		ທາກ ຂອກ ນຫຼາວນ	J23-U .D 5U.W	
TITLE NAME STREET ADDRESS CITY-ST-ZIP			DO NOT WRITE		
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TITLE NAME STREET ADDRESS CITY-ST-ZIP					
TITLE NAME STREET ADDRESS CITY-ST-ZIP					
11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes 1 further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.					

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Daytime Phone #