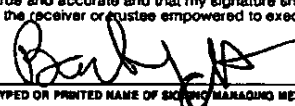


# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

8/9/2005-90054-020-\$50.00-\$50.00

SECRETARY OF STATE  
DIVISION OF CORPORATIONS

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                      |                                                                                                  |                                                                                                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L04000026654</b><br>1. Entity Name<br><b>SENIOR HEALTH MANAGEMENT-HQ, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                                      |                                                                                                  |                 |  |
| Principal Place of Business<br><b>100 SECOND AVENUE SOUTH<br/>SUITE 901S<br/>ST. PETERSBURG, FL 33701 US</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                      | Mailing Address<br><b>100 SECOND AVENUE SOUTH<br/>SUITE 901S<br/>ST. PETERSBURG, FL 33701 US</b> |                                                                                                  |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 3. Mailing Address                                   |                                                                                                  |                                                                                                  |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 | Suite, Apt. #, etc.                                  |                                                                                                  |                                                                                                  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 | City & State                                         |                                                                                                  |                                                                                                  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 | Country                                              |                                                                                                  | 06282005 Chg-LLC CR2E063 (10/03)                                                                 |  |
| 4. FEI Number<br><b>20-0983382</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                                      |                                                                                                  | <input type="checkbox"/> Applied For<br><input checked="" type="checkbox"/> Not Applicable       |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                      |                                                                                                  | <b>\$5.00</b> Additional Fee Required                                                            |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                      | 7. Name and Address of New Registered Agent                                                      |                                                                                                  |  |
| <b>SPECTOR GADON &amp; ROSEN, LLP<br/>360 CENTRAL AVENUE<br/>SUITE 1550<br/>ST. PETERSBURG, FL 33701</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                      | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code            |                                                                                                  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                 |                                                      |                                                                                                  |                                                                                                  |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing)</small>                                                                                                                                                                                                                                                                                                                      |                                 |                                                      |                                                                                                  |                                                                                                  |  |
| <b>Filing Fee is \$50.00<br/>Due by September 7, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 | Make check payable to<br>Florida Department of State |                                                                                                  |                                                                                                  |  |
| B. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                      | 10. ADDITIONS/CHANGES                                                                            |                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP       | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                     | <b>member<br/>BART L. WYATT<br/>100 2nd AVE SOUTH, STE 901<br/>ST. PETERSBURG, FL 33701</b>      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP       | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                     | <b>member<br/>JOYCE A. KARLESKI<br/>100 2nd AVE SOUTH, STE 901S<br/>ST. PETERSBURG, FL 33701</b> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                |                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                |                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                |                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                |                                                                                                  |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                 |                                                      |                                                                                                  |                                                                                                  |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                      |                                                                                                  |                                                                                                  |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                      |                                                                                                  |                                                                                                  |  |
| <small>Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                      |                                                                                                  |                                                                                                  |  |