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| (Requestor's Name)                      |
|---|
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| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
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## FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

February 26, 2004

INDIRA JUSUFOVIC 1419 BIRCHSTONE AVE BRANDON, FL 33511

SUBJECT: THE CHILDRENS LEARNING CONNECTION, LLC

Ref. Number: W04000008112

We have received your document for THE CHILDRENS LEARNING CONNECTION, LLC and your check(s) totaling \$125.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Marsha Thomas Document Specialist

Letter Number: 804A00012964

## TRANSMITTAL LETTER

SUBJECT: The Childrens learning Connection, ILC (Name of Limited Liability Company)

The enclosed Articles of Organization and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Thatra Jusufouc (Name of Person)

The Childrens learning Connection, ILC (Firm/Company)

1419 Birchstone (Address)

Brandon FL 33511 (City/State and Zip Code)

For further information concerning this matter, please call:

Tradina Jusufouc at (813) 685-2355 (Area Code & Daytime Telephone Number)

Or Brenda Hayes 813-571-2294

STREET ADDRESS:

TO:

Registration Section
Division of Corporations

Registration Section Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32399 MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

## ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

**ARTICLE I - Name:** 

| The name of the Limited Liability Company is:  |                             |                  |                                       |
|--|-----------------------------|------------------|---------------------------------------|
| The Childrens learning   | Connection,                 | LLC              | <del></del>                           |
| ARTICLE II - Address: The mailing address and street address of the principal o                                  | ffice of the Limite         | ed Liability Cor | mpany is:                             |
| Principal Office Address:  | Mailing Address             | <u>s:</u>        |                                       |
| 1419 Birchstone ave  | 1419                        | Birchst          | one au                                |
| Brandon, Fl 33511  | Brando                      | OFL              | 33511                                 |
|  |                             |                  |                                       |
| ARTICLE III - Registered Agent, Registered Office, and The name and the Florida street address of the registered | & Registered Ag lagent are: | ent's Signature  | \$ 4 2                                |
| Indira Jusus   | Fouic                       |                  |                                       |
| 1419 Birch Stor<br>Florida street address (P.O. Box NO   |                             | 76H07            | · · · · · · · · · · · · · · · · · · · |
| Brandon FLO City, State, and Zip   | <sub>rida</sub> 335         | 711              |                                       |

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, Florida Statutes..

Registered Agent's Signature

Page 1 of 2 (CONTINUED)

| The name and address of each Manager   | or Managing Member is as follows:  |
|--|--|
| <u>Title:</u> "MGR" = Manager "MGRM" = Managing Member   | Name and Address:  |
| mg Rm  | Brenda Hayes<br>907 Faddock Club Drive Apt. 101<br>Brandon, FL 33511                       |
| mgem   | Archie Hayes<br>907 Paddock Club Drive Apt. 101<br>Brandon Fl 33511                        |
| mgem   | Indira Jusufovic<br>1419 Birchstone Ave<br>Brandon FL 33511                                |
| marm   | Refik Jusufovic 1419 Birchstone Ave Brandon FL 3351F                                       |
| (Use attachment if necessary)  | 25.V. V.  |
| NOTE: An additional article must be  | e added if an effective date is requested.   |
| REQUIRED SIGNATURE:  | e added if an effective date is requested.   |
| Brenda H<br>Signature of a member or an  | authorized representative of a member.   |
| (In accordance with section 608 of this document constitutes an that the facts stated herein are t | 8.408(3), Florida Statutes, the execution affirmation under the penalties of perjury rue.) |
| Brenda Dyped or p  | rinted name of signee  |

ARTICLE IV- Manager(s) or Managing Member(s):

Filing Fees:

\$100.00 Filing Fee for Articles of Organization \$ 25.00 Designation of Registered Agent \$ 30.00 Certified Copy (Optional) \$ 5.00 Certificate of Status (Optional)