

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Apr 08, 2005 8:00 am**  
**Secretary of State**

03-04-2005 90018 041 \*\*\*\*50.00

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1st MOORE CR2E083 (10/04)

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| <b>DOCUMENT # L04000026576</b><br>1. Entity Name<br><b>BAY MAGNOLIA LANE, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                                   |                                                                                       |                                                                                                 |                |
| Principal Place of Business<br><b>45 BAY MAGNOLIA LANE</b><br><b>SANTA ROSA BEACH FL 32459</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                   | Mailing Address<br><b>45 BAY MAGNOLIA LANE</b><br><b>SANTA ROSA BEACH FL 32459</b>    |                                                                                                 |                |
| 2. Principal Place of Business<br><b>45 Bay magnolia lane</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                                   | 3. Mailing Address<br><b>45 Bay magnolia lane</b><br>Suite, Apt. #, etc.              |                                                                                                 |                |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | City & State                      |                                                                                       | 4. FEI Number                                                                                   |                |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Country                           |                                                                                       | <input checked="" type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable      |                |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Country                           |                                                                                       | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00</b> Additional Fee Required |                |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                                   | 7. Name and Address of New Registered Agent                                           |                                                                                                 |                |
| <b>FRANKLIN H. WATSON, P.A.</b><br><b>5365 E. COUNTY HWY 30A, STE 105</b><br><b>SEAGROVE BEACH FL 32459</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                                   | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                                                 |                |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                      |                                   |                                                                                       |                                                                                                 |                |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                                   |                                                                                       |                                                                                                 |                |
| <div style="text-align: center;"> <b>FILE NOW!!! FEE IS \$50.00</b><br/> <b>Make Check Payable to Florida Department of State</b><br/> <b>Due By May 1, 2005</b> </div>                                                                                                                                                                                                                                                                                                                                       |                      |                                   |                                                                                       |                                                                                                 |                |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                                   | 10. ADDITIONS/CHANGES                                                                 |                                                                                                 |                |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NAME                 | STREET ADDRESS                    | TITLE                                                                                 | NAME                                                                                            | STREET ADDRESS |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>manager</b>       | <b>45 Bay magnolia lane</b>       |                                                                                       |                                                                                                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>mikel L Perry</b> | <b>Santa Rosa Beach, FL 32459</b> |                                                                                       |                                                                                                 |                |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                                   |                                                                                       |                                                                                                 |                |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                      |                                   |                                                                                       |                                                                                                 |                |
| SIGNATURE: <b>2-23-05</b><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #                                                                                                                                                                                                                                                                                                                                                       |                      |                                   |                                                                                       |                                                                                                 |                |