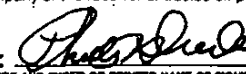


# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED

4. May 23, 2005 8:00 am  
Secretary of State

04-20-2005 90043 037 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                          |                                                      |                                                                                   |                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| DOCUMENT # L04000025905                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                          |                                                      |                                                                                   |  |  |
| 1. Entity Name<br>DRESDEN DIRECT LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                          |                                                      |                                                                                   |                                                                                   |  |
| Principal Place of Business<br>4521 PGA BLVD., SUITE 227<br>PALM BEACH GARDENS, FL 33418-3997                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                          |                                                      | Mailing Address<br>4521 PGA BLVD.; SUITE 227<br>PALM BEACH GARDENS, FL 33418-3997 |                                                                                   |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          |                                                      | 3. Mailing Address                                                                |                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                          |                                                      | Suite, Apt. #, etc.                                                               |                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                          |                                                      | City & State                                                                      |                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                                  | Zip                                                  | Country                                                                           | 4. FEI Number<br>06-1284465                                                       |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                          |                                                      |                                                                                   | Applied For<br>Not Applicable                                                     |  |
| 6. Name and Address of Current Registered Agent<br>DRESDEN, PHILLIP<br>109 ST. EDWARD PL<br>PALM BEACH GARDENS, FL 33418                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                          |                                                      | 7. Name and Address of New Registered Agent                                       |                                                                                   |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                          |                                                      | Street Address (P.O. Box Number is Not Acceptable)                                |                                                                                   |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                          |                                                      | FL Zip Code                                                                       |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                          |                                                      |                                                                                   |                                                                                   |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                          |                                                      |                                                                                   |                                                                                   |  |
| Filing Fee is \$50.00<br>Due by May 1, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                          | Make check payable to<br>Florida Department of State |                                                                                   |                                                                                   |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                          |                                                      | 10. ADDITIONS/CHANGES                                                             |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGR<br>DRESDEN, PHILLIP<br>4521 PGA BLVD., SUITE 227<br>PALM BEACH GARDENS, FL 334183997 | <input type="checkbox"/> Delete                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          | <input type="checkbox"/> Delete                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          | <input type="checkbox"/> Delete                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          | <input type="checkbox"/> Delete                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          | <input type="checkbox"/> Delete                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          | <input type="checkbox"/> Delete                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                          |                                                      |                                                                                   |                                                                                   |  |
| SIGNATURE:  PHILLIP DRESDEN                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          |                                                      | 2/13/05 561-6223706                                                               |                                                                                   |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF BRANCH MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                          |                                                      |                                                                                   |                                                                                   |  |