

# 2010 LIMITED LIABILITY COMPANY REINSTATEMENT

|                                                 |  |                                                                                   |
|-------------------------------------------------|--|-----------------------------------------------------------------------------------|
| DOCUMENT # L04000025554                         |  |  |
| 1. Entity Name<br>BRANNEN HOME IMPROVEMENTS LLC |  |                                                                                   |

|                                                                           |                                                      |
|---------------------------------------------------------------------------|------------------------------------------------------|
| Principal Place of Business<br>195 BEAR CREEK ROAD<br>EASTPOINT, FL 32328 | Mailing Address<br>PO BOX 676<br>EASTPOINT, FL 32328 |
|---------------------------------------------------------------------------|------------------------------------------------------|

|                                                |                     |
|------------------------------------------------|---------------------|
| 2. Principal Place of Business - No P.O. Box # | 3. Mailing Address  |
| Suite, Apt. #, etc.                            | Suite, Apt. #, etc. |

|              |              |
|--------------|--------------|
| City & State | City & State |
| Zip          | Country      |

|                                                                  |  |
|------------------------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent                  |  |
| BRANNEN, CHARLES O<br>195 BEAR CREEK ROAD<br>EASTPOINT, FL 32328 |  |

|                                                    |  |
|----------------------------------------------------|--|
| 7. Name and Address of New Registered Agent        |  |
| Name                                               |  |
| Street Address (P.O. Box Number is Not Acceptable) |  |
| City                                               |  |
| FL                                                 |  |
| Zip Code                                           |  |

|                                                                                                                                                                                                                               |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |      |
| SIGNATURE                                                                                                                                                                                                                     | DATE |

|                             |                                                      |
|-----------------------------|------------------------------------------------------|
| FILE NOW!!! FEE IS \$377.50 | Make check payable to<br>Florida Department of State |
|-----------------------------|------------------------------------------------------|

| 9. MANAGING MEMBERS/MANAGERS                       |                                                                 | 10. ADDITIONS/CHANGES                              |  |
|----------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | MGRM<br>BRANNEN, CHARLES O<br>PO BOX 676<br>EASTPOINT, FL 32328 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |      |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DATE |

FILED

10 JUN 10 PM 5:03

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
400181963874  
06/11/10--01001--020 \*\*377.50



06102010 REIN-LLC CR2E101 (1/07)

|                             |                               |
|-----------------------------|-------------------------------|
| 4. FEI Number<br>20-0941287 | Applied For<br>Not Applicable |
|-----------------------------|-------------------------------|

|                                  |                                                         |
|----------------------------------|---------------------------------------------------------|
| 5. Certificate of Status Desired | <input type="checkbox"/> \$5.00 Additional Fee Required |
|----------------------------------|---------------------------------------------------------|

REINSTATEMENT  
09/10

09/10