

**2006 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**May 01, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # L04000024471**

1. Entity Name

THE REMINGTON AT PONTE VEDRA, LLC



Principal Place of Business

100 ATLANTA TECHNOLOGY CENTER  
1575 NORTHSIDE DRIVE, SUITE 200  
ATLANTA, GA 30318

Mailing Address

100 ATLANTA TECHNOLOGY CENTER  
1575 NORTHSIDE DRIVE, SUITE 200  
ATLANTA, GA 30318



04182006No Chg-LLC

CR2E083 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
20-1063044

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$5.00** Additional  
Fee Required

6. Name and Address of Current Registered Agent

BUSS, ADAM  
SMITH, GAMBRELL & RUSSELL, LLP  
50 N. LAURA STREET, SUITE 2600  
JACKSONVILLE, FL 32202

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$50.00  
Due by May 1, 2006**

9. MANAGING MEMBERS/MANAGERS

TITLE	MGR
NAME	LECRAW SUNCOAST INVESTORS, LLC
STREET ADDRESS	1575 NORTHSIDE DR NW, 100 ATC, STE 2000
CITY-ST-ZIP	ATLANTA, GA 30318

TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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CITY-ST-ZIP	

**DO NOT WRITE  
IN THIS SPACE**

05/19/2006-80044-011-50.00

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

4/19/2006