

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

02-14-2005 90183 016 \*\*\*\*\*50.00  
L04000024465

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--|
| <b>DOCUMENT # L04000024465</b><br>1. Entity Name<br><b>FLOWERS LANDSCAPE COMPANY, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                    |                                                      |                                                                                                                                                                                                                   |                                                                   |  |
| Principal Place of Business<br><b>1607 S. HWY 71<br/>WEWAHITCHKA, FL 32465</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    |                                                      | Mailing Address<br><b>1607 S. HWY 71<br/>WEWAHITCHKA, FL 32465</b>                                                                                                                                                |                                                                   |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    | 3. Mailing Address                                   |                                                                                                                                                                                                                   |                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                    | Suite, Apt. #, etc.                                  |                                                                                                                                                                                                                   |                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                    | City & State                                         |                                                                                                                                                                                                                   |                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                                            | Zip                                                  | Country                                                                                                                                                                                                           |                                                                   |  |
| 4. FEI Number<br>01132005    Chg-LLC    CR2E083 (10/03)                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                    |                                                      |                                                                                                                                                                                                                   | Applied For<br><input checked="" type="checkbox"/> Not Applicable |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                    |                                                      |                                                                                                                                                                                                                   |                                                                   |  |
| 6. Name and Address of Current Registered Agent<br><br><b>FLOWERS, JASON P<br/>2475 GARRISON AVENUE<br/>PORT ST. JOE, FL 32456</b>                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                    |                                                      | 7. Name and Address of New Registered Agent<br>Name <b>Jason P. Flowers</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>1607 S. Hwy 71</b><br>City <b>Wevahitchka</b> FL    Zip Code <b>32465</b> |                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <b>Jason P. Flowers Managing Member</b> DATE <b>2/10/05</b><br><small>(Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when registering))</small>                                         |                                                                                                    |                                                      |                                                                                                                                                                                                                   |                                                                   |  |
| Filing Fee is \$50.00<br>Due by May 1, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                    | Make check payable to<br>Florida Department of State |                                                                                                                                                                                                                   |                                                                   |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                    |                                                      | 10. ADDITIONS/CHANGES                                                                                                                                                                                             |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGR<br>FLOWERS, JASON P<br>1607 S. HWY 71<br>WEWAHITCHKA, FL 32465 <input type="checkbox"/> Delete |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                    |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                    |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                    |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                    |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                    |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes. |                                                                                                    |                                                      |                                                                                                                                                                                                                   |                                                                   |  |
| SIGNATURE: <b>Jason P. Flowers Managing Member</b> DATE <b>2/10/05</b><br><small>(Signature and typed or printed name of signing managing member, manager, or authorized representative)</small>                                                                                                                                                                                                                                                                                                              |                                                                                                    |                                                      |                                                                                                                                                                                                                   |                                                                   |  |

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SECRETARY OF STATE  
TALLAHASSEE FLORIDA  
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