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SECRETARY OF STATE
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SIMPSON PAULL, LLC

-ATTORNEYS AT LAW-

Kurt Andrew Simpson Diane Lynn Paull* Heather Brooke Quick *Also admitted in Michigan

March 16, 2004

3500 South Third Street Jacksonville Beach, Florida 32250

> Tel: (904) 249-7288 Fax: (904) 249-1779

VIA FEDERAL EXPRESS

Department of State Division of Corporations Corporate Filings 409 E. Gaines Street Tallahassee, Florida 32399

Re: Details Across America, LLC - corporate filing

To Whom It May Concern:

Enclosed are an original and one copy of the Articles of Organization for Details Across America, LLC to be filed as a new Florida LLC. Also, enclosed please find our check in the amount of \$150.00 to cover the cost of this filing, along with a stamped, self-addressed enveloped.

If you have any questions, please do not hesitate to contact me.

Sincerely yours,

SIMPSON PAULL, LLC

MANE L. PAULL, ESQ.

DLP/sh

ARTICLES OF ORGANIZATION OF DETAILS ACROSS AMERICA, LLC

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F.S. Chapter 608, hereby makes, acknowledges, and files the following Articles of Organization.

ARTICLE I - NAME

The name of the limited liability company shall be DETAILS ACROSS AMERICA, LLC, ("LLC").

ARTICLE II - ADDRESS

The mailing address of the company is 1579 The Greens Way, Suite 16, Jacksonville Beach, Florida, 32250. The street address of the principal office of the company is the same address.

ARTICLE III - REGISTERED AGENT, OFFICE AND AGENT'S SIGNATURE

The name and street address of the registered agent of the company in the state of Florida are Jonathan Plumb, 1579 The Greens Way, Suite 16, Jacksonville Beach, Florida 32250.

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept obligations of my position as registered agent as provided for in Chapler 60% F.S.

Jonathan Plumb, 1579 The Greens Way, Ste 16 Jacksonville Beach, FL 32250

ARTICLE IV - OTHER MATTERS

The LLC shall be formed to create and maintain a mobile vehicle detailing business with Jonathan Plumb and John Cash as organizing Members

and subscribed these articles of organization	on at Jacksonville Beach, Florida, on March 10, 2004.
	JEDZY.
	JONATHAN PLUMB, Member
	John (se
	JOHN CASH, Member
(In accordance with section 608.408(3), Flo an affirmation under the penalties of perjur	rida Statutes, the execution of this document constitutes y that the facts stated herein are true.)
STATE OF FLORIDA COUNTY OF DUVAL	
Sworn to and subscribed before me this Maknown to me ORproduced identification Type of identification produced:	arch 10, 2004 by Jonathan Plumb, who is X personally on.
michelle buthui	
Notary Public State of Florida	MICHELLE GUTHRIE Notary Public, State of Florida My comm. exp. Apr. 3, 2007 Comm. No. DD 200771
STATE OF FLORIDA	Comm. No. DD 200171
COUNTY OF DUVAL	Comm. No. DD 269771 ASSEE. T
	rch 10, 2004 by John Cash, who is L personally known
to me ORproduced identification. Type of identification produced:	38 .
nutelle buthin	
Notary Public State of Florida	MICHELLE GUTHRIE
	MICHELLE UUI FINIE

IN WITNESS WHEREOF, the undersigned member or authorized representative has made

MICHELLE GUTHRIE Notary Public, State of Florida My comm. exp. Apr. 3, 2007 Comm. No. DD 200171