

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Mar 21, 2005 8:00 am**  
**Secretary of State**

02-28-2005 90044 014 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |  |                                                                                                                                      |                                                                              |  |
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| <b>DOCUMENT # L04000022733</b><br>1. Entity Name<br><b>707 LAKE LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |  |                                                                                                                                      |                                                                              |  |
| Principal Place of Business<br><b>2777 S CONGRESS AVE<br/>LAKE WORTH, FL 33461</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |  | Mailing Address<br><b>2777 S CONGRESS AVE<br/>LAKE WORTH, FL 33461</b>                                                               |                                                                              |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.<br>City & State<br>Zip      Country                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |  | 3. Mailing Address<br>Suite, Apt. #, etc.<br>City & State<br>Zip      Country                                                        |                                                                              |  |
| 02032005    Chg-LLC    CR2E083 (10/03)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |  |                                                                                                                                      | 4. FEI Number<br><b>20-0910970</b>                                           |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |  |                                                                                                                                      | Applied For<br><input type="checkbox"/> Not Applicable                       |  |
| 6. Name and Address of Current Registered Agent<br><b>FRANKLIN, ELLIOTT<br/>2777 S CONGRESS AVE<br/>LAKE WORTH, FL 33461</b>                                                                                                                                                                                                                                                                                                                                                                                  |                                 |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                              |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                 |  |                                                                                                                                      |                                                                              |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)      DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |  |                                                                                                                                      |                                                                              |  |
| Filing Fee is \$50.00<br>Due by May 1, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |  |                                                                                                                                      | Make check payable to<br>Florida Department of State                         |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |  | <b>10. ADDITIONS/CHANGES</b>                                                                                                         |                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |  | <b>RAFFELLE ABBENANTE<br/>MGR<br/>1401 LANDS END ROAD<br/>MANALAPAN, FL 33462</b>                                                    |                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |  |                                                                                                                                      |                                                                              |  |
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| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                 |  |                                                                                                                                      |                                                                              |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |  | (SG1)                                                                                                                                |                                                                              |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |  | Date      Daytime Phone #                                                                                                            |                                                                              |  |