

**2006 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Jun 14, 2006 8:00 am**  
**Secretary of State**

05-03-2006 90038 016 \*\*\*150.00

**DOCUMENT # L04000022535**

1. Entity Name  
J.P. INVESTMENT GROUP, L.L.C.



Principal Place of Business  
1630 BLUE JAY CIRCLE  
WESTON, FL 33327 US

Mailing Address  
1630 BLUE JAY CIRCLE  
WESTON, FL 33327 US

**DO NOT WRITE IN THIS SPACE**



04182006 No Chg-LLC

CR2E083 (11/05)

4. FEI Number  
20-1922604

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$5.00** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

MARRERO, JOSE C ESQ.  
1820 N. CORPORATE LAKES BLVD.,  
SUITE NO. 105  
WESTON, FL 33326

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when renouncing)

DATE

**Filing Fee is \$50.00  
Due by May 1, 2006**

**9. MANAGING MEMBERS/MANAGERS**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
MGRM  
PAZMINO, JAIME JR.  
1820 N. CORPORATE LAKES BLVD., SUITE 105  
WESTON, FL 33326

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
MGRM  
PAZMINO, JAIME  
1820 N. CORPORATE LAKES BLVD., SUITE 105  
WESTON, FL 33326

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CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

06-08-06

Date

Daytime Phone #