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| (Requestor's Name)                      |  |  |  |  |  |
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|   |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |
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| PICK-UP WAIT MAIL                       |  |  |  |  |  |
|   |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |
|   |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |
|   |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |
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| Consideration A. Filing Office          |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |
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2011 APR 18 PM 4:37
SECRETARY OF STATES

J. SAULSBERRY EXAMINER

APR 20 2011

## **COVER LETTER**

| TO:            | Registration Section Division of Corporations                       |   |          |
|----------------|---|---|----------|
|                | Division of Corporations  |   |          |
| SUBJI          | ECT: Homes of East Lake Village, (Name of Limited Liability Co      |   |          |
|                | (Ivalie of Diffice Elability Co                                     | лирану /  |          |
| The en filing. | closed member, managing member or manager resi                      | gnation and fee(s) are submitted f                              | or       |
| Please         | return all correspondence concerning this matter to                 | :   |          |
| Mich           | nael F. Aranda  |   |          |
|                | (Contact Person)  | <del>-</del>  |          |
| Hom            | es of East Lake Village, LLC  | TAL:  | 201      |
|                | (Firm/Company)  | L CR  | <u> </u> |
| PO             | Box 32602   | ETÁR)<br>HÁSSI  | APR 18   |
|                | (Address)   | 60  |          |
| Palm           | n Beach Gardens, Florida 33420                                      | STAT<br>FLORI   | PM 4:37  |
|                | (City/State and Zip Code)   | D A   |          |
| For fur        | ther information concerning this matter, please call                | :   |          |
| Mich           | nael F. Aranda at (561  | 722-6590<br>e & Daytime Telephone Number)                       |          |
|                | (Name of Contact Person) (Area Cod                                  | e & Daytime Telephone Number)                                   |          |
| Enclose        | ed please find a check made payable to the Florida  \$25 Filing Fee | Department of State for:<br>\$55 Filing Fee &<br>Certified Copy |          |
| STRE           | ET/COURIER ADDRESS:   | MAILING ADDRESS:  |          |
|                | ration Section  | Registration Section  |          |
| Divisio        | on of Corporations  | Division of Corporations  |          |
|                | Building  | P.O. Box 6327   |          |
|                | executive Center Circle   | Tallahassee, Florida 32314                                      |          |

CR2E079 (5/06)



## FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS

## RESIGNATION OF MEMBER, MANAGING MEMBER OR MANAGER FROM FLORIDA OR FOREIGN LIMITED LIABILITY COMPANY

|   | limited liability company as it mes of East Lake VI |                           | s of the Flo | orida Dep     | oartme<br>—— | nt<br>     |
|---|---|---------------------------|--------------|---------------|--------------|------------|
| 2. This limited liability company was organized und Florida |   | der the laws of:          |              | SECRETA STANK | 2011 APR 18  | 7- <b></b> |
| 3. The Florida doci<br>L040002                              | ument/registration number of the 22040              | nis limited liability con | npany is:    | RY OF STA     | 18 PM 4:3    |            |
| 4. I, Michael F   | Aranda  | , hereby resign as a      | MGR          | /ST           | . 37<br>     | _          |
| (Print N  | ame of Person Resigning)                            |                           | (P           | rint Title)   |              |            |
| of this limited lia<br>resignation in wr                    | bility company and affirm the liting.               | imited liability compa    | ny has bee   | en notifie    | d of m       | ıy         |
| Signature of Resi   | gning Member, Managing Men                          | nber or Manager           |              |               |              |            |
| Filing Fee:   | \$25.00 (Required)                                  |                           |              |               |              |            |
| Certified Copy:   | \$30.00 (Optional)                                  |                           |              |               |              |            |