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| (Re                                     | equestor's Name)   |             |
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## **COVER LETTER**

|             | egistration Sc<br>ivision of Cor |   |  |  |
|-------------|----------------------------------|---|--|--|
| end tear    |                                  | ARPETS OF FLORIDA, L.L.C                        |  |  |
| SUBJECT     | `: <u></u>                       | Name of Lim                                     | ited Liability Company   | <del></del>  |
| The enclos  | ed Articles of                   | Amendment and fee(s) are sub                    | mitted for filing.   |  |
| Please retu | rn all correspo                  | ondence concerning this matter                  | to the following:  |  |
|             |                                  | JARED R. ADAMS                                  |  |  |
|             |                                  | <del></del>                                     | Name of Person   |  |
|             |                                  | WOODS ROGERS PLC                                |  |  |
|             |                                  | <del> </del>                                    | Firm/Company   | <del></del>  |
|             |                                  | 10 S. JEFFERSON ST., S                          | UITE 1400  |  |
|             |                                  |   | Address  | <del></del>  |
|             |                                  | ROANOKE/VA 24011                                |  |  |
|             |                                  | JADAMS@WOODSROGE                                | City/State and Zip Code<br>ERS.COM                               | <del></del>  |
|             |                                  | E-mail address: (                               | to be used for future annual report notifi                       | ication)   |
| For further | information c                    | oncerning this matter, please ca                | all:   |  |
| JARED R     | . ADAMS                          |   | 540 983-7609<br>at ()  |  |
|             | Name o                           | f Person  | Area Code Daytime  | Telephone Number   |
| Enclosed is | s a check for th                 | ne following amount:                            |  |  |
| \$25.00     | Filing Fee                       | ☐ \$30.00 Filing Fee &<br>Certificate of Status | S55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee. Certificate of Status & Certified Copy (additional copy is enclosed) |

MAILING ADDRESS: Registration Section
Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF



## MIKE'S CARPETS OF FLORIDA, L.L.C.

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

| The Articles of Organization for this Limited Liability Company   | were filed on MARCH 19, 2004                                     | and assigned   |
|---|--|--|
| Florida document number L04000021336  |  |  |
| This amendment is submitted to amend the following:   |  |  |
| A. If amending name, enter the new name of the limited liab   | ility company here:  |  |
| SOUTHERN MIKES, LLC   |  |  |
| The new name must be distinguishable and contain the words "Limited Liabil  | lity Company," the designation "LLC"                             | or the abbreviation "L.L.C."                         |
| Enter new principal offices address, if applicable:   |  |  |
| (Principal office address MUST BE A STREET ADDRESS)   |  |  |
|   |  |  |
|   |  |  |
| Enter new mailing address, if applicable:   |  |  |
| (Mailing address MAY BE A POST OFFICE BOX)  |  |  |
|   |  |  |
| B. If amending the registered agent and/or registered of registered agent and/or the new registered office address here.  Name of New Registered Agent:   |  |  |
| New Registered Office Address:  | Enter Florida street address                                     | <del></del>  |
|   |  |  |
|   | Flor   | ida<br>Zip Code                                      |
| New Registered Agent's Signature, if changing Registered Agent:   |  |  |
| I hereby accept the appointment as registered agent and agree provisions of all statutes relative to the proper and complete accept the obligations of my position as registered agent as pleing filed to merely reflect a change in the registered office company has been notified in writing of this change. | performance of my duties, and<br>provided for in Chapter 605, F. | I am familiar with and<br>S. Or, if this document is |

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

| MGR = N $AMBR = A$ | Janager<br>Authorized Member |             |                |
|--------------------|------------------------------|-------------|----------------|
| <u>Title</u>       | <u>Name</u>                  | Address     | Type of Action |
|                    |                              |             |                |
|                    |                              |             | ☐ Remove       |
|                    |                              |             | Change         |
|                    |                              |             | Add            |
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| D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)   |
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| SEPTEMBER 6, 2019  E. Effective date, if other than the date of filing:   |
| (If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207  Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as document's effective date on the Department of State's records. |
| If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of (b) The 90th day after the record is filed.  |
| Dated SEPT 6 2019.  Dated SEPT 6 2019.  |
| Signature of a member or authorized representative of a member  |
| P. MICHAEL SCHREIBER, PRESIDENT   |

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Typed or printed name of signee

Filing Fee: \$25.00