2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Aug 12, 2005 8:00 am Secretary of State 08-12-2005 90049 026 ****50.00

| DOCUMENT # L04000020995 1. Entity Name WATERMARK PONDS & DECKS, L.L.C. | | | | | | 08-12 | -2005 9 | 00049 026 **** | 50.00 | |
|---|---|--|-----------------------|----------------------------|---|---|---------------------------|---|----------------------------|--|
| | o of Business ON AVENUE SOUTH URG, FL 33707 | Mailing Address 6631 EMERSON AVENUE SOUTH ST. PETERSBURG, FL 33707 | | | 118848 | 20066671 | | | | |
| 2. Principal Pl | ace of Business | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 0510200 | 5 Chg-LLC | ; (| CR2E083 (10/03) | | |
| City & State | • | City & State | | | 4. FEI Nur | 98906 | マ | | plied For at Applicable | |
| Zip | Country | Zip | Country | | 5. Certification | ate of Status Des | | S5.00 Add | litional | |
| | 6. Name and Address of Current I | Registered Agent | | | 7. Name a | nd Address of | New Regis | stered Agent | | |
| | ENIS A ERTON ROAD, SUITE 210 TER, FL 33762 | | | | ins C less (P.O. Box Nur Centra | GUATI nber is Not Acce AVC | | ite 1000 | | |
| the obligati | named entity submits this statement for one of registered agent. Speciule, typed or printed name of registered agent along Fee is \$50.00 by September 7, 2005 | 5 | | | Peters by Cognitive agent, or required when reinstating | | e/s | FL Zip Cod 337 a. I am familiar with, DATE | and accept | |
| 9. | MANAGING MEMBE | L RS/MANAGERS | 10. | | | _LADDIT | IONS/CH | ANGES | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE | President Waterman William Waterman Ave St Petersburg FL Vice President | ☐ Detete | TITLE NAMI STRE | ET ADDRESS -ST-ZIP | | | | Change | Addition | |
| NAME Street address City-St-Zip | Natasha Bougher | Harelman | | E et address -st-zip | | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | FI Petershiry P.C | 23707 □ Delete | | | | - | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delate | | | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Delete | | | | | | ☐ Change | ☐ Addition | |
| 11. I hereby of indicated | certify that the information supplied with on this report is true and accurate and | this filing does not qualify for hat my signature shall have | r the exer | mption stated | d in Section 119.07 as if made under of | (3)(i), Florida Sta ath; that I am a | atutes. I fui managing | rther certify that the member or manag | nformation er of the | |

Aux 8-05 727343-7663