

**LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

71

07-11-2008 90016 029 \*\*\*\*\*55.00  
08-07-2008 90009 027 \*\*\*\*\*83.25  
L04000020504

|                                                 |                                                                                   |
|-------------------------------------------------|-----------------------------------------------------------------------------------|
| DOCUMENT # <u>L04000020504</u>                  |  |
| 1. Entity Name<br><u>Almanza Associates LLC</u> |                                                                                   |

**FILED**

08 AUG 18 AM 11:15

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DO NOT WRITE IN THIS SPACE**

CR2E083B (12/07)

|                                                                              |                                |                                                  |                                |
|------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------|--------------------------------|
| 2. Principal Place of Business - No P.O. Box #<br><u>1323 W Lambright St</u> |                                | 3. Mailing Address<br><u>1323 W Lambright St</u> |                                |
| Suite, Apt. #, etc.                                                          |                                | Suite, Apt. #, etc.                              |                                |
| City & State<br><u>Tampa FL</u>                                              |                                | City & State<br><u>Tampa FL</u>                  |                                |
| Zip<br><u>33604</u>                                                          | Country<br><u>Hillsborough</u> | Zip<br><u>33604</u>                              | Country<br><u>Hillsborough</u> |

|               |                                                                   |
|---------------|-------------------------------------------------------------------|
| 4. FEI Number | Applied For<br><input checked="" type="checkbox"/> Not Applicable |
|---------------|-------------------------------------------------------------------|

|                                                                      |                                |
|----------------------------------------------------------------------|--------------------------------|
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> | \$5.00 Additional Fee Required |
|----------------------------------------------------------------------|--------------------------------|

6.

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|                                                                                   |                             |
|-----------------------------------------------------------------------------------|-----------------------------|
| 7. Name and Address of Current Registered Agent                                   |                             |
| Name<br><u>Osmany Almanza</u>                                                     |                             |
| Street Address (P.O. Box Number is Not Acceptable)<br><u>1323 W. Lambright St</u> |                             |
| City<br><u>Tampa</u>                                                              | FL Zip Code<br><u>33604</u> |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

|                                 |                        |
|---------------------------------|------------------------|
| SIGNATURE<br><u>[Signature]</u> | DATE<br><u>7-12-08</u> |
|---------------------------------|------------------------|

|                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------|
| January 1 - May 1 Fee is \$138.75<br>After May 1, Fee is \$538.75<br>Amended AR is \$50.00<br>Make Check Payable to Florida Department of State |
|-------------------------------------------------------------------------------------------------------------------------------------------------|

|                              |                              |
|------------------------------|------------------------------|
| 9. MANAGING MEMBERS/MANAGERS | 10.                          |
| TITLE<br><u>MGRM</u>         | NAME: <u>ALMANZA, OSMANY</u> |
| NAME                         | <u>1323 W LAMBRIGHT ST</u>   |
| STREET AD                    | <u>TAMPA, FL 33604</u>       |
| CITY-ST-ZIP                  |                              |

|                                                |  |
|------------------------------------------------|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |
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| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

|                                  |                                      |
|----------------------------------|--------------------------------------|
| SIGNATURE:<br><u>[Signature]</u> | DATE<br><u>7-12-08 (813)236-4529</u> |
|----------------------------------|--------------------------------------|