## 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

## DOCUMENT # L04000018803

1. Entity Name

HALE PROPERTIES LLC



FILED
Jul 18, 2006 08:00 AN
Secretary of State

Principal Place of Business

3101 SW 34TH AVE., #905

PMB#101 OCALA, FL 34474 Mailing Address

3101 SW 34TH AVE., #905 PMB#101

OCALA, FL 34474



07152006 No Chg-LLC

CR2E083 (11/05)

4,	FEI Number
	43-2045249

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6.	Name	and Address of C	Current Registered	Agent

BRACCIA, JUNE A 5 JUNIPER TRAIL COURSE OCALA, FL 34480

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.								
SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)  DATE								
Filing Fee is \$50.00 Due by September 6, 2006								
9.	MANAGING MEMBERS/MANAGERS							
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM BRACCIA, JUNE A 5 JUNIPER TRAIL COURSE OCALA, FL 34480		000000570926 07/18/06-80016-007 50.00					
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM KRAMER, MICHAEL J 5 JUNIPER TRAIL COURSE OCALA, FL 34480							
NAME STREET ADDRESS CITY+ST-ZIP		DO	NOT WRITE					
TITLE NAME STREET ADDRESS CITY-ST-ZIP		IN '	THIS SPACE					
TITLE NAME STREET ADDRESS CITY-ST-ZIP								
TITLE NAME STREET ADDRESS								

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF BIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

7-15-2006

Daytime Phone #