

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Mar 07, 2005 8:00 am**  
**Secretary of State**

03-07-2005 90058 013 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                        |                                                                   |                                                                                      |                                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L04000017968</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                        |                                                                   |                                                                                      |  |  |
| <b>1. Entity Name</b><br>CAM AVIATION SERVICES, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        |                                                                   |                                                                                      |                                                                                   |  |
| <b>Principal Place of Business</b><br>9840 AILERON AVE<br>HANGAR B<br>PENSACOLA, FL 32506                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                        |                                                                   | <b>Mailing Address</b><br>7209 CLYDESDALE DR.<br>PENSACOLA, FL 32506                 |                                                                                   |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        |                                                                   | <b>3. Mailing Address</b>                                                            |                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        |                                                                   | Suite, Apt. #, etc.                                                                  |                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        |                                                                   | City & State                                                                         |                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        | Country                                                           |                                                                                      | Zip                                                                               |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        | Country                                                           |                                                                                      | 03012005    Chg-LLC    CR2E083 (10/03)                                            |  |
| <b>4. FEI Number</b><br>47-0933425                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                                                                   |                                                                                      | Applied For<br><input type="checkbox"/> Not Applicable                            |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                        |                                                                   |                                                                                      | <b>\$5.00 Additional Fee Required</b>                                             |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                        |                                                                   | <b>7. Name and Address of New Registered Agent</b>                                   |                                                                                   |  |
| WILLIAMS, JOHN K<br>9840 AILERON AVE<br>HANGAR B<br>PENSACOLA, FL 32506                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        |                                                                   | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL    Zip Code |                                                                                   |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                 |                                                                        |                                                                   |                                                                                      |                                                                                   |  |
| SIGNATURE _____ DATE _____<br><small>Signature, name or printed name of registered agent and true (last name), (NOTE: Registered Agent signature required when reappointing)</small>                                                                                                                                                                                                                                                                                                                                 |                                                                        |                                                                   |                                                                                      |                                                                                   |  |
| <b>Filing Fee is \$50.00 Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                        | <b>Make check payable to Florida Department of State</b>          |                                                                                      |                                                                                   |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        |                                                                   | <b>10. ADDITIONS/CHANGES</b>                                                         |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGRM<br>WILLIAMS, JOHN K<br>7209 CLYDESDALE DR.<br>PENSACOLA, FL 32506 | <input type="checkbox"/> Delete                                   |                                                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                      |                                                                                   |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                        |                                                                   |                                                                                      |                                                                                   |  |
| <b>SIGNATURE:</b> _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                      |                                                                        |                                                                   |                                                                                      |                                                                                   |  |

20018688

