

# **2012 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L04000017924

**FILED**  
**Apr 09, 2012**  
**Secretary of State**

**Entity Name:** BLAINE HASKIN ENVIRONMENTAL, LLC

**Current Principal Place of Business:**

15740 JOHN'S LAKE RD.  
CLERMONT, FL 34711 US

**New Principal Place of Business:**

614 E HWY 50 #165  
CLERMONT, FL 34711 US

**Current Mailing Address:**

P.O. BOX 585744  
ORLANDO, FL 328585744 US

**New Mailing Address:**

614 E HWY 50 #165  
CLERMONT, FL 34711 US

**FEI Number:** 36-8766928

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HASKIN, BLAINE A  
15740 JOHN'S LAKE RD.  
CLERMONT, FL 34711 US

**Name and Address of New Registered Agent:**

HASKIN, BLAINE A  
614 E HWY 50 #165  
CLERMONT, FL 34711 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: BLAINE A. HASKIN

04/09/2012

Electronic Signature of Registered Agent

Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGR  
Name: HASKIN, BLAINE A  
Address: 614 E HWY 50 #165  
City-St-Zip: CLERMONT, FL 34711 US

Title: S  
Name: HASKIN, BRENDA L  
Address: 614 E HWY 50 #165  
City-St-Zip: CLERMONT, FL 34711 UN

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: BRENDA L. HASKIN

S

04/09/2012

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date