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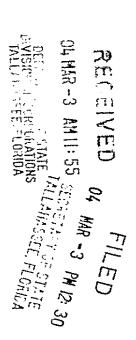
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# CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301 (850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

Butch Smith, UC	THE BOOK TOOK
Signature	Art of Inc. File
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Prepared by and return to: Blake F. Deal, III, Esq. Bartlett & Deal, P.A. 135 Professional Drive, Suite 101 Ponte Vedra Beach, FL 32082 (904) 285-5299



#### ARTICLES OF ORGANIZATION

#### OF

# BUTCH SMITH, L.L.C.

Pursuant to the Florida Limited Liability Company Act, Chapter 608, Florida Statutes (1999), as amended from time to time (the "Act"), the following are adopted as the Articles of Organization of the limited liability company organized hereby:

## ARTICLE I: NAME

The name of this limited liability company (the "Company") shall be BUTCH SMITH, LLC.

#### ARTICLE II: ADDRESS

The mailing address and the street address of the principal office of this company shall be 4366 Rues Landing Road, St. Augustine, Florida 32092.

# ARTICLE III: REGISTERED AGENT

The initial registered office of this company shall be Bartlett & Deal, P.A., 135 Professional Drive, Suite 101, Ponte Vedra Beach, FL 32082, and its initial registered agent at such office shall be Blake F. Deal, III, Esq.

## ARTICLE IV: MANAGEMENT OF THE COMPANY

This company will be a manager-managed company managed by its members in accordance with and subject to the requirements of the Act and the operating agreement of this company.

The Managing Members are:

Ponte Vedra Beach Investments, Inc., a Florida corporation 129 Nandina Circle Ponte Vedra Beach, FL 32082

And

A.D. Smith Enterprises, Inc., a Florida corporation 4366 Rues Landing Road St. Augustine FL 32092

IN WITNESS WHEREOF, the undersigned, being the Managing Member of this company, has executed these Articles of Organization on behalf of this company in accordance with §608.407(3) of the Act.

Dated: March 2, 2004

Arlo D. Smith, Ir., as President of A.D. Smith Enterprises, Inc.,

Managing/Member

Peter P. Legeza, Ur., as President of Ponte Vedra Beach/Investments, Inc.,

Managing Member

# STATE OF FLORIDA COUNTY OF ST. JOHNS

BEFORE ME, the undersigned authority, personally appeared A.D. Smith, Jr., to me well known and known to be the person described in and who executed the foregoing Articles of Incorporation and acknowledged to me that he executed said Articles freely and voluntarily and for the purposes expressed therein.

WITNESS my hand and seal this \_

day of March, 2004.

NANCY L BUCHAN AM
MY COMMISSION # OR OS
EXPIRES: April 16, 2004
Bonoled Thru Kolary Public Lindon

STATE OF FLORIDA COUNTY OF ST. JOHNS

BEFORE ME, the undersigned authority, personally appeared Peter P. Legeza, Jr., to me well known and known to be the person described in and who executed the foregoing Articles of Incorporation and acknowledged to me that he executed said Articles freely and voluntarily and for the purposes expressed therein.

WITNESS my hand and seal this

day of March, 2004.

NOTARY PUBLIC

NANCY L. BUCHANAN
MY COMMISSION # DD 095608
EXPIRES: April 16, 2006
Bonded Thru Notary Public Underwriters



# ACCEPTANCE OF REGISTERED AGENT

HAVING BEEN NAMED to accept service of process for BUTCH SMITH, LLC at the place designated in the Articles of Organization, I HEREBY AGREE TO ACT in this capacity and agree to comply with the provisions of all statutes relating to the property in complete performance of my duties.

BARTLETT & DEAL, P.A.

BLAKE F. DEAL, III