2005 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

| DOCUMENT # L04000016485 1. Entity Name ORMONDE HOLDINGS, L.L.C. | | | | | SECRETARY OF STATE DIVISION OF CORPORATIONS 05 MAR 30 AM 9: 08 | | | |
|--|---|-----------------------------------|--------------|--|---|------------------------------|-----------------------|--------------|
| Principal Place of Business Mailing Address | | | | | 1 | - 4 | טט יכ זויי |) |
| 14606 SAGAMORE COURT 14606 SAGAMORE COURT | | | | | | | | |
| FORT MYERS FL 33908 FORT MYERS FL 33908 | | | | | | | | |
| | | | | | (100 HER) EN 00111 911 | 154 WWIN BUILD EKNA 88181 II | SIN CIRL CINNI INCHES | EM III 1771 |
| Principal Place of Business Address Address | | | | | | | | |
| 2. Principal Flace of Business | | 3. Maining Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 1st MOORE | CDaE | 083 (10/04) | | |
| | | | | 13t WOOTE | | <u> </u> | | |
| City & State | | City & State | | | 4. FEI Number | | | plied For |
| Zip | Country | Zip Country | | trv | | | \$5.00 Add | t Applicable |
| ωp | Country | 219 | Coun | u y | 5. Certificate of Status I | Desired 🗀 | Fee Required | |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address | of New Registere | d Agent | |
| | | | | Name LAW | offices of Ji | YSON R. M | MUCHAN | J. P. A. |
| MAUGHAN, JASON R C/O WHITE & LAWHON, P.A. 3431 PINE RIDGE ROAD, SUITE 101 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | | | | | | |
| | PLES FL 34109 | | | 1101 F | PERIWINKLE | WAY | Suite | 102 |
| - | • | - | | City SMA | IBEL | F | Zip Code | e 2. |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept | | | | | | | | |
| the obligations of registered agent. | | | | | | | | |
| SIGNATURE SIGNATURE 3-25-05 | | | | | | | | |
| Signalus Application printed name of registered agent and title it applicable (NOTE Registered Agent signature required when reinstating) DATE | | | | | | | | |
| FILE NOW!!! FEE IS \$50.00 | | | | | | | | |
| Make Check Payable to Florida Department of State | | | | | | | | |
| | | Du | e By Ma | ay 1, 2005 | | | | |
| 9. | MANAGING MEMBE | ERS/MANAGERS | 10. | | AD | DITIONS/CHANG | ES | |
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| | portify that the information counties and | h this filing doss not musif : 4- | | | Poetion 110 07/21/0 Florids | Statutas I forther | cortify that the i- | oformation |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or truete empowered to execute this report as required by Chapter 608, Florida Statutes. | | | | | | | | |