

**2006 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Jan 12, 2006 08:00 AM
Secretary of State

DOCUMENT # L04000015935

1. Entity Name
MFMA LLC



Principal Place of Business
9705 OVERSEAS HIGHWAY
MARATHON, FL 33050 US

Mailing Address
9705 OVERSEAS HIGHWAY
MARATHON, FL 33050 US

DO NOT WRITE IN THIS SPACE



01062006No Chg-LLC

CR2E083 (11/05)

4. FEI Number
04-3793183

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

LEWIS, MITCHELL D
140 BRIAN ROAD
MARATHON, FL 33050

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Mitchell D. Lewis*
Signature, typed or printed name of registered agent and title if applicable

Mitchell D. Lewis
(NOTE: Registered Agent signature required when reinstating)

1/6/06
DATE

Filing Fee is \$50.00
Due by May 1, 2006

9. MANAGING MEMBERS/MANAGERS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
MGR
LEWIS, MITCHELL D
9705 OVERSEAS HIGHWAY
MARATHON, FL 33050

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
MGR
LEWIS, KATHRYN M
9705 OVERSEAS HIGHWAY
MARATHON, FL 33050

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
MGR
LEWIS, DAVID J
9705 OVERSEAS HIGHWAY
MARATHON, FL 33050

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

000000384296
01/17/06-80007-010 50.00

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: *Mitchell D. Lewis*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

1/6/06
Date

(305) 743 0304
Daytime Phone #