,2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L04000015234

1. Entity Name

ATLANTIC RENT A CAR, L.L.C.



Principal Place of Business

Mailing Address

2125 S. FEDERAL HIGHWAY FT. LAUDERDALE, FL 33316 2125 S. FEDERAL HIGHWAY FT. LAUDERDALE, FL 33316

FILED Apr 24, 2006 08:00 AN Secretary of State



DO NOT WRITE IN THIS SPACE

04142006 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 16-1695857 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

SONNE, WALTER 4015 N.E. 34TH AVENUE FT. LAUDERDALE, FL 33316

DO NOT WRITE IN THIS SPACE

 the above named entity submits this statement for the purpose of che the obligations of registered agent. 	unging its registered office of registered agent, or both, in	the State of Horida. I am familiar with, and accept
Signature, typed or printed name of registered agent and title of applicable.	(NOTE: Registered Agent signature required when reinstating)	DATE
Elling Foo is \$50.00		

Due by May 1, 2006

9.	MANAGING MEMBERS/MANAGERS		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PRES SONNE, WALTER 2125 S. FEDERAL HIGHWAY FT. LAUDERDALE, FL 33316	U00000530426 05/05/06-80116-005 50.00	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	SECT LOCKARD, AUDREY S 2125 S. FEDERAL HIGHWAY FT. LAUDERDALE, FL 33316		
TITLE NAME STREET ADDRESS CITY-ST-ZIP		DO NOT WRITE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		IN THIS SPACE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP			
TITLE NAME STREET ADDRESS CITY-ST-ZIP			

11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

4-18-06