

L04000015226

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

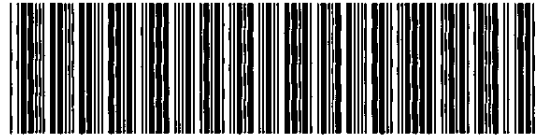
(Business Entity Name)

(Document Number)

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DEPT. OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

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DEPT. OF STATE  
TALLAHASSEE, FLORIDA

B. KOHR

NOV 26 2008

EXAMINER

CORP DIRECT AGENTS, INC. (formerly CCRS)  
515 EAST PARK AVENUE  
TALLAHASSEE, FL 32301  
222-1173

**FILING COVER SHEET**  
**ACCT. #FCA-14**

**CONTACT:**     **MICHELE HOLDEN**  
**DATE:**         **11/26/08**  
**REF. #:**        **001500.96127**  
**CORP. NAME:**   **W 3 DEER PARK, LLC**

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TALLAHASSEE, FLORIDA

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> ARTICLES OF INCORPORATION   | <input checked="" type="checkbox"/> ARTICLES OF AMENDMENT | <input type="checkbox"/> ARTICLES OF DISSOLUTION |
| <input type="checkbox"/> ANNUAL REPORT               | <input type="checkbox"/> TRADEMARK/SERVICE MARK           | <input type="checkbox"/> FICTITIOUS NAME         |
| <input type="checkbox"/> FOREIGN QUALIFICATION       | <input type="checkbox"/> LIMITED PARTNERSHIP              | <input type="checkbox"/> LIMITED LIABILITY       |
| <input type="checkbox"/> REINSTATEMENT               | <input type="checkbox"/> MERGER                           | <input type="checkbox"/> WITHDRAWAL              |
| <input type="checkbox"/> CERTIFICATE OF CANCELLATION |   |  |
| <input type="checkbox"/> OTHER:                      |   |  |

**STATE FEES PREPAID WITH CHECK#** 528436 **FOR \$** 25.00

**AUTHORIZATION FOR ACCOUNT IF TO BE DEBITED:**

\_\_\_\_\_ **COST LIMIT: \$** \_\_\_\_\_

**PLEASE RETURN:**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> CERTIFIED COPY        | <input type="checkbox"/> CERTIFICATE OF GOOD STANDING | <input checked="" type="checkbox"/> PLAIN STAMPED COPY |
| <input type="checkbox"/> CERTIFICATE OF STATUS |   |  |

Examiner's Initials

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF**

**W 3 DEER PARK, LLC**  
(A Florida Limited Liability Company)

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STATE  
TALLAHASSEE, FLORIDA

- FIRST:** The date of filing of the Articles of Organization was **25 February 2004** and assigned Document Number **L04000015226**.
- SECOND:** The following Amendment(s) to the Articles of Organization was/were adopted by the Limited Liability Company.

**ARTICLE V**

The current Managing Members are **Charles Whittall** and **Lee J. Maher**. **Lee J. Maher** hereby resigns as a Managing Member and is replaced with the following new Managing Member:

**Phoenicia Development Deer Park, LLC  
7932 W. Sand Lake Road  
Suite 102  
Orlando, FL 32801**

Dated: **25 November 2008**.

  
\_\_\_\_\_  
**Lee J. Maher**

Filing Fee: \$25.00