

**2008 LIMITED LIABILITY COMPANY  
ANNUAL REPORT (AR) - DUE BY MAY 1, 2008**

**FILED**  
**Mar 26, 2008 8:00 am**  
**Secretary of State**

03-26-2008 90115 048 \*\*\*143.75

**60017253**



1st MOORE CR2E083 (10/07)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                |                                                                                                                                                                                                                                       |                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # L04000015167</b><br>1. Entity Name<br><b>TROLLEY SYSTEMS OF AMERICA, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                |                                                                                                                                                                                                                                       |                                                                                                      |
| Principal Place of Business<br><b>2618 ESPANOLA AVE<br/>SARASOTA FL 34239</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                | Mailing Address<br><b>PO BOX 5718<br/>SARASOTA FL 34277</b>                                                                                                                                                                           |                                                                                                      |
| 2. Principal Place of Business - No P.O. Box<br><b>2618 Espanola Ave</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                | 3. Mailing Address<br><b>PO Box 5718</b><br>Suite, Apt. #, etc.                                                                                                                                                                       |                                                                                                      |
| City & State<br><b>Sarasota FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                | City & State<br><b>Sarasota FL</b>                                                                                                                                                                                                    |                                                                                                      |
| Zip<br><b>34239</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                        | Zip<br><b>34277</b>                                                                                                                                                                                                                   | Country                                                                                              |
| 4. FEI Number<br><b>20-2653434</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                                |                                                                                                      |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                |                                                                                                                                                                                                                                       |                                                                                                      |
| 6. Name and Address of Current Registered Agent<br><br><b>MORIN, BARRON P<br/>3714 ALLENWOOD STREET<br/>SARASOTA FL 34232-1204</b>                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                                                      |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <u><i>Barron Morin</i></u> <u><i>Barron Morin</i></u> <u><i>1-25-08</i></u><br><small>(Signature, Name and Printed Name of Registered Agent and the Filing Agent)</small>                                                                                       |                                                                                                |                                                                                                                                                                                                                                       |                                                                                                      |
| <b>FILE NOW!!! FEE IS \$138.75</b><br><b>After May 1, 2008, Fee Will Be \$538.75</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                         |                                                                                                |                                                                                                                                                                                                                                       |                                                                                                      |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                                                                                          |                                                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGR<br><b>MORIN, BARRON P</b><br><b>3714 ALLENWOOD STREET</b><br><b>SARASOTA FL 34232-1204</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <input type="checkbox"/> Delete<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGR<br><b>ANGEMI, RONALD</b><br><b>5790 ITHACA WAY</b><br><b>SARASOTA FL 34238</b>             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <input type="checkbox"/> Delete<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <input type="checkbox"/> Delete<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <input type="checkbox"/> Delete<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <input type="checkbox"/> Delete<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                |                                                                                                                                                                                                                                       |                                                                                                      |
| <b>SIGNATURE:</b> <u><i>Barron Morin</i></u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                     |                                                                                                |                                                                                                                                                                                                                                       |                                                                                                      |