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|  | (Request   | or's Name)     |             |
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|  | (City/Stat | e/Zip/Phon     | e #)        |
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## TRANSMITTAL LETTER

| TO: Registration Section<br>Division of Corporat | ions  |   |   |
|--|---|---|---|
| SUBJECT: SUTTON                                  | CAPITAL, LLC                                  |   |   |
|  | (Name of Lin                                  | nited Liability Company)  |   |
|  |   |   |   |
| The enclosed Articles of Ame                     | ndment and fee(s) are sub-                    | mitted for filing.  |   |
| Please return all corresponder                   | nce concerning this matter                    | to the following:   |   |
|  | CHUCK MOGBO                                   | )   |   |
|  | (N  | ame of Person)  |   |
|  | сниск модво                                   | ), P.A  |   |
|  | (F  | irm/Company)  |   |
| 2800 W.  | OAKLAND PK BLV                                | D, SUITE 209  |   |
| <u></u>  |   | (Address)   | · · · · · · · · · · · · · · · · · · ·   |
| OAK  | LAND PARK, FL                                 |   |   |
|  | (City/S                                       | State and Zip Code)   |   |
| For further information conce                    | rning this matter, please ca                  | all:  |   |
| СНИСК МОС  |   | at (954 ) 739-4<br>(Area Code & Daytime                             | 1669 -1,3 -3  |
| Enclosed is a check for the follow               | ame of Person)  wing amount:                  | (Area Code & Daytime  | Telephone Rumper)   |
| □ \$25.00 Filing Fee □                           | \$30.00 Filing Fee &<br>Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | S60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32399

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

|          | SUTTON                                 | CAPITAL, LLC              |                                 |                   |                    | <u> </u>                              |
|----------|--|---------------------------|---------------------------------|-------------------|--------------------|---------------------------------------|
|          |  | (Pre<br>(A Florida Limi   | sent Name)<br>ted Liability Com | pany)             |                    |                                       |
|          |  |                           |                                 |                   |                    |                                       |
|          |  |                           |                                 |                   |                    |                                       |
| FIRST:   | The Articles of Organi document number |                           |                                 | and               | assigned           |                                       |
| SECOND:  | The following amer liability company:  | ndment(s) to the Arti     | icles of Organiz                | zation was/were a | adopted by the lin | nited                                 |
|          |  |                           |                                 |                   |                    |                                       |
|          | ARTICLE IV                             |                           | -                               | SEE AT            | TACHED             |                                       |
|          | ARTICLE V                              |                           | -                               | SEE AT            | TACHED             |                                       |
|          |  |                           |                                 |                   |                    |                                       |
|          |  |                           |                                 |                   | -100 mg            |                                       |
|          |  |                           |                                 |                   |                    | g www.m<br>v<br>g 4                   |
|          |  |                           |                                 |                   | 5 N                | , , , , , , , , , , , , , , , , , , , |
| Dated AU | GUST 01                                | , 2005                    | ·                               |                   | 7                  | )                                     |
|          |  |                           |                                 |                   | 5. 8               |                                       |
|          | 18                                     | 77                        |                                 | 7                 |                    | =                                     |
|          | Sign                                   | ature of a member or au   | thorized represent              | ative of a member |                    |                                       |
|          | <b>У</b>                               | ARD C. JAMES              |                                 |                   |                    |                                       |
|          |  | ARD C. JAMES Typed or pri | nted name of sign               | ce                |                    |                                       |

Filing Fee: \$25.00

#### ARTICLES OF AMENDMENT

#### **OF**

## SUTTON CAPITAL, LLC

The undersigned member(s) for the purpose of amending a LLC company under the Florida General Business Corporation Act, hereby adopt(s) the following Articles of Amendment.

#### ARTICLE IV - REGISTERED AGENT

[DELETE]

DAWN C.RICE 964 NW 1118<sup>TH</sup> LANE CORAL SPRINGS, FL 33071

[ADD]

HOWARD C. JAMES III 3511 W. COMMERCIAL BLVD SUITE 307 FORT LAUDERDALE, FL 33309

# ARTICLE V - MANAGER MEMBERS/MANAGERS

[DELETE]

L. R. RICE 3511 W. COMMERCIAL BLVD, #307 FORT LAUDERDALE, FL 33309

# CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

| he nai | me and address of the registered agent and office is: |
|--------|---|
|        | HOWARD C. JAMES .                                     |
| '      | (Name)  |
|        | 3511 W. COMMERCIAL BLVD, SUITE 307                    |
| -      | (P.O. Box or Mail Drop Box NOT (ACCEPTABLE)           |

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

SIGNATURE:

The name of the limited liability company is:

DATE: 11-16-05
sutton capital, LLc

1.