

2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L04000013102

FILED
Sep 06, 2005
Secretary of State

Entity Name: HIGH STEPPING STUDIO L.L.C.

Current Principal Place of Business:

507 49TH STREET EAST
BRADENTON, FL 34208

New Principal Place of Business:

Current Mailing Address:

2500 MAITLAND CENTER PARKWAY
SUITE 209, ATTN: C. JOHN CHRISTIAN
MAITLAND, FL 32751

New Mailing Address:

2500 MAITLAND CENTER PARKWAY
SUITE 209, ATTN: C. JOHN CHRISTENSEN
MAITLAND, FL 32751

FEI Number: **FEI Number Applied For ()** **FEI Number Not Applicable (X)** **Certificate of Status Desired ()**
In accordance with s. 607.193(2)(b), F.S., the limited liability company did not receive the prior notice.

Name and Address of Current Registered Agent:

CHRISTENSEN, C. JOHN
2500 MAITLAND CENTER PARKWAY, SUITE 209
MAITLAND, FL 32751 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

MANAGING MEMBERS/MANAGERS:

Title: MGRM () Delete
Name: STEPHENS, CHARLES R
Address: 507 49TH STREET EAST
City-St-Zip: BRADENTON, FL 34208

Title: MGRM () Delete
Name: CHRISTENSEN, C. JOHN
Address: 2500 MAITLAND CENTER PARKWAY, SUITE 209
City-St-Zip: MAITLAND, FL 32751

ADDITIONS/CHANGES:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: C. JOHN CHRISTENSEN

MR.

09/06/2005

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date