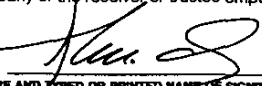


# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                   |                                                              |                                                                                                                                                              |                                                                                                                                                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L04000012051</b><br>1. Entity Name<br><b>SURFSIDE AZURE, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                   |                                                              |                                                                                                                                                              |                                                                                      |  |
| Principal Place of Business<br><b>169 E FLAGLER ST, STE 1600<br/>MIAMI, FL 33131</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                   |                                                              | Mailing Address<br><b>169 E FLAGLER ST, STE 1600<br/>MIAMI, FL 33131</b>                                                                                     |                                                                                                                                                                       |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                   | 3. Mailing Address                                           |                                                                                                                                                              |                                                                                                                                                                       |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                   | Suite, Apt. #, etc.                                          |                                                                                                                                                              |                                                                                                                                                                       |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                   | City & State                                                 |                                                                                                                                                              |                                                                                                                                                                       |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Country                                                                                                                           | Zip                                                          | Country                                                                                                                                                      | 4. FEI Number <b>03012005</b> Chg-LLC    CR2E083 (10/03)                                                                                                              |  |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                   |                                                              |                                                                                                                                                              | <input checked="" type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable                                                                            |  |
| 6. Name and Address of Current Registered Agent<br><br><b>HARRIS, ELLIOTT<br/>111 SW 3RD ST, 6TH FLOOR<br/>MIAMI, FL 33130</b>                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                   |                                                              | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |                                                                                                                                                                       |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                  |                                                                                                                                   |                                                              |                                                                                                                                                              |                                                                                                                                                                       |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                   |                                                              |                                                                                                                                                              |                                                                                                                                                                       |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                   | <b>Make check payable to<br/>Florida Department of State</b> |                                                                                                                                                              |                                                                                                                                                                       |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                   |                                                              | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                 |                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>MGRM<br/>SURFSIDE ASSETS, LTD.<br/>169 EAST FLAGLER STREET, SUITE 1600<br/>MIAMI, FL 33131</b> <input type="checkbox"/> Delete |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                               | <b>PRESIDENT<br/>JUDITH LINDENFELD<br/>169 E. FLAGLER ST. #1600<br/>MIAMI, FL. 33131</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Delete                                                                                                   |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                               | <b>SECRETARY<br/>DANYA LINDENFELD<br/>169 E. FLAGLER ST. #1600<br/>MIAMI, FL. 33131</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Delete                                                                                                   |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                               | <b>400048831424<br/>03/22/05--01012--018 **150.00</b> <input type="checkbox"/> Change <input type="checkbox"/> Addition                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Delete                                                                                                   |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Delete                                                                                                   |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Delete                                                                                                   |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                     |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver, or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                                   |                                                              |                                                                                                                                                              |                                                                                                                                                                       |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                   |                                                              | <b>Danya Lindenfeld</b>                                                                                                                                      |                                                                                                                                                                       |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                   |                                                              | Date <b>3/1/05</b> Daytime Phone # <b>305 3743677</b>                                                                                                        |                                                                                                                                                                       |  |