

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L04000011491

**FILED**  
**Mar 29, 2005**  
**Secretary of State**

**Entity Name:** JEFFERSON TITLE OF FLORIDA, L.L.C.

**Current Principal Place of Business:**

113 RANGELINE WOOD COVE  
LONGWOOD, FL 32750

**New Principal Place of Business:**

2442B SAND LAKE ROAD  
ORLANDO, FL 32809

**Current Mailing Address:**

113 RANGELINE WOOD COVE  
LONGWOOD, FL 32750

**New Mailing Address:**

2442B SAND LAKE ROAD  
ORLANDO, FL 32809

FEI Number: 20-0715480

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired (X)

**Name and Address of Current Registered Agent:**

AMERICAN INFORMATION SERVICES, INC.  
255 S ORANGE AVE  
ORLANDO, FL 32801 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**MANAGING MEMBERS/MEMBERS:**

Title: ( ) Delete  
Name:  
Address:  
City-St-Zip:

Title: ( ) Delete  
Name:  
Address:  
City-St-Zip:

**ADDITIONS/CHANGES:**

Title: MGRM ( ) Change (X) Addition  
Name: LONDONO, FELIPE  
Address: 2442 SAND LAKE ROAD  
City-St-Zip: ORLANDO, FL 32809

Title: MGRM ( ) Change (X) Addition  
Name: PALA NCA, CARMEN  
Address: 2442 SAND LAKE ROAD  
City-St-Zip: ORLANDO, FL 32809

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: CARMEN PALANCA

MGRM

03/29/2005

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date