

**2007 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Mar 19, 2007 08:00 AM**  
**Secretary of State**

**DOCUMENT # L04000011490**

**1. Entity Name**  
**FIRST ROYAL HOME BUILDERS, LLC**



**Principal Place of Business**  
**2442 SAND LAKE ROAD**  
**ORLANDO, FL 32809**

**Mailing Address**  
**2442 SAND LAKE ROAD**  
**ORLANDO, FL 32809**



02212007No Chg-LLC

CR2E083 (11/05)

**DO NOT WRITE IN THIS SPACE**

**4. FEI Number**  
**20-0715553**

**Applied For**  
**Not Applicable**

**5. Certificate of Status Desired** ☐

**\$5.00 Additional  
Fee Required**

**6. Name and Address of Current Registered Agent**

**AMERICAN INFORMATION SERVICES, INC.**  
**420 SOUTH ORANGE AVE.**  
**SUITE 1200**  
**ORLANDO, FL 32801-4904**

**DO NOT WRITE  
IN THIS SPACE**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

**DATE**

**Filing Fee is \$50.00**  
**Due by May 1, 2007**

**9. MANAGING MEMBERS/MANAGERS**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY - ST - ZIP**  
**MGRM**  
**LONDONO, FELIPE**  
**2442 SAND LAKE ROAD**  
**ORLANDO, FL 32809**

**TITLE**  
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**STREET ADDRESS**  
**CITY - ST - ZIP**

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03/28/07-00060-011-50.00

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**11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.**

**SIGNATURE:**

*Londono*

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE**

*3/1/07*

**Date**

*407472 0255*

**Daytime Phone #**