#### 2006 LIMITED LIABILITY COMPANY **ANNUAL REPORT**

DO NOT WRITE IN THIS SPACE

#### **DOCUMENT # L04000009862**

JAMÉS CHESTNUT CONSTRUCTION L.L.C.



**FILED** Feb 20, 2006 08:00 AM Secretary of State

Principal Place of Business

Mailing Address

4797 LAKE EMERALD DR. HOLT, FL 32564

4797 LAKE EMERALD DR. HOLT, FL 32564



01132006 No Chg-LLC

CR2E083 (11/05)

4. FEI Number NOT APPLICABLE

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

5. Name and Address of Current Registered Agent

CHESTNUT, JAMES 4797 LAKE EMERALD DR. HOLT, FL 32564

## DO NOT WRITE IN THIS SPACE

<ol><li>The above named entity submits this statement for the purpose of change the obligations of registered agent.</li></ol>	ging its registered office or registered agent, or both,	in the State of Florida.	i am familiar with, and accept
SIGNATURE Signature, typed or printed name of registered agent and title if applicable	(POTE: Registered Apent algorithme required when semitating)		DATE

# Filing Fee is \$50.00 Due by May 1, 2006

<b>S</b> .	MANAGING MEMBERS/MANAGERS
TIFLE NAME STREET ADDRESS CITY-ST-ZIP	MGR CHESTNUT, JAMES 4797 LAKE EMERALD DR. HOLT, FL 32564
TITLE NAME STREET ADDRESS CITY-ST-ZIF	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	_
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-IP	
TITLE NAME STREET ADDRESS' CITY-ST-ZIP	

U00000439593 03/02/08-80007-009 55.00

## DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I jurther certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under certify that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

JAMES CHESTNUT SIGNATURE AND TYPED OR PRINTED HAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

2-16-06