

2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L04000009656

1. Entity Name
WATER'S EDGE CONDOMINIUMS, LLC



FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

06 APR 27 PM 4:58

Principal Place of Business
6 FAIRFIELD BLVD, STE 3
PONTE VEDRA BEACH, FL 32082

Mailing Address
6 FAIRFIELD BLVD, STE 3
PONTE VEDRA BEACH, FL 32082



04242006No Chg-LLC

CR2E083 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
20-0708827

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

F&L CORP.
ONE INDEPENDENT DRIVE
SUITE 1300
JACKSONVILLE, FL 32202

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$50.00
Due by May 1, 2006**

9. MANAGING MEMBERS/MANAGERS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
MGRM
JACKSONVILLE BEACH CONDOMINIUMS, INC
6 FAIRFIELD BLVD, STE 3
PONTE VEDRA BEACH, FL 32082

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
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CITY - ST - ZIP

500072696295
04/28/06--01003--018 **50.00

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

LESTER N. GARRIPER

SEN. VP. OF MANAGING MEMBER

4/25/06

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10/1/27