

# **2011 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L04000009455

**FILED**  
**May 01, 2011**  
**Secretary of State**

**Entity Name:** BANKERS ADVOCATE GROUP LLC

**Current Principal Place of Business:**

2807 EAST COMMUNITY DRIVE  
JUPITER, FL 33458

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 9228  
JUPITER, FL 33468

**New Mailing Address:**

**FEI Number:** 05-0596703

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MOORE, TABITHA  
2807 EAST COMMUNITY DRIVE  
JUPITER, FL 33458 US

**Name and Address of New Registered Agent:**

CURTIN, CHRISTOPHER  
2807 EAST COMMUNITY DRIVE  
JUPITER, FL 33458 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: CHRISTOPHER CURTIN

05/01/2011

Electronic Signature of Registered Agent

Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGRP  
Name: CURTIN, CHRISTOPHER  
Address: 2807 EAST COMMUNITY DRIVE  
City-St-Zip: JUPITER, FL 33458

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: CHRISTOPHER CURTIN

MGRP

05/01/2011

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date