

# **2010 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L04000009455

**FILED**  
**Apr 06, 2010**  
**Secretary of State**

**Entity Name:** BANKERS ADVOCATE GROUP LLC

**Current Principal Place of Business:**

2807 EAST COMMUNITY DRIVE  
JUPITER, FL 33458

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 9228  
JUPITER, FL 33468

**New Mailing Address:**

**FEI Number:** 05-0596703

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MOORE, TABITHA  
2807 EAST COMMUNITY DRIVE  
JUPITER, FL 33458 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

**Title:** MGRP  
**Name:** CURTIN, CHRISTOPHER  
**Address:** 2807 EAST COMMUNITY DRIVE  
**City-St-Zip:** JUPITER, FL 33458

**Title:** ST  
**Name:** MOORE, TABITHA  
**Address:** 2807 EAST COMMUNITY DRIVE  
**City-St-Zip:** JUPITER, FL 33458

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: TABITHA MOORE

S

04/06/2010

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date