## 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

## FILED Jun 15, 2005 8:00 am Secretary of State 06-15-2005 90038 018 \*\*\*\*55.00

1. Entity Name	MENT # L040000			
Principal Place of Business 4235 BURTONWOOD CIRCLE PENSACOLA, FL 32514		Mailing Address 4235 BURTONWOOD CIRCLE PENSACOLA, FL 32514		
2. Principal Plac	ce of Business	3. Mailing Address		
Suite, Apt. #, etc.		Suite, Apt. #, etc.		05112005 Chg-LLC CR2E083 (10/03)
City & State		City & State		4. FEI Number 59-3171949   Applied For
Zip	Country	Zip	Country	5. Certificate of Status Desired S5.00 Additional Fee Required
	6. Name and Address of Cu	rrent Registered Agent	Name	7. Name and Address of New Registered Agent
	LIAM D ONWOOD CIRCLE A, FL 32514	<u>-</u> -		ss (P.O. Box Number is Not Acceptable)
			City	FL Zip Code
the obligation	ns of registered agent.	7 4	AOYE: Registrated Agent signature requi	stered agent, or both, in the State of Florida. I am familiar with, and accelurate when remutaing)  DATE  Make check payable to
Due by	ng Fee is \$50.00 7 September 7, 2005			Florida Department of State
9.	MANAGING M	EMBERS/MANAGERS	10.	ADDITIONS/CHANGES  ☐ Change ☐ Addi
NAME Street address	KUCH, WILLIAM D 4235 BURTONWOOD CIRC PENSACOLA, FL 32514		NAME STREET ADDRESS CITY-ST-ZIP	
IITLE NAME SIREET ADDRESS CITY-SI-ZIP		☐ Octobs	TITLE NAME STREET ADDRESS CITY-SI-ZIP	☐ Change ☐ Addi
NTLE VAME STREET ADDRESS CITY-ST-ZIP		☐ Deleta	TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP	☐ Change ☐ Addi
ITLE — — MANE STREET ADDRESS LITY-ST-ZIP		☐ Delete -	ITILE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addi
TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Deleta	FITLE NAME STREET ADDRESS CITY-SE-ZIP	☐ Change ☐ Addi
ITLE  LAME  STREET ADDRESS  CITY-ST-21P		☐ Delete	TITLE MAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addil
indicated o	ertify that the information supplies on this report is true and accura- ility company or the receiver or	te and that my signature shall ha	ve the same legal effect as i	Section 119.07(3)(i), Florida Statutes. I further certify that the information if made under oath; that I am a managing member or manager of the