

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Jan 14, 2005 8:00 am**  
**Secretary of State**

01-14-2005 90036 022 \*\*\*\*55.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                          |                                                                    |                                                                                                |                                                                                               |  |
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| <b>DOCUMENT # L04000008990</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                          |                                                                    |                                                                                                |              |  |
| <b>1. Entity Name</b><br><b>THUMBS UP HOLDINGS, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                          |                                                                    |                                                                                                |                                                                                               |  |
| <b>Principal Place of Business</b><br><b>801 SEABREEZE BLVD.</b><br><b>FT. LAUDERDALE, FL 33316</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                          |                                                                    | <b>Mailing Address</b><br><b>801 SEABREEZE BLVD.</b><br><b>FT. LAUDERDALE, FL 33316</b>        |                                                                                               |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          | <b>3. Mailing Address</b>                                          |                                                                                                |                                                                                               |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                          | Suite, Apt. #, etc.                                                |                                                                                                |                                                                                               |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                          | City & State                                                       |                                                                                                |                                                                                               |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Country                                                                                                  | Zip                                                                | Country                                                                                        | <b>4. FEI Number</b><br><b>20-0683869</b>                                                     |  |
| <b>5. Certificate of Status Desired</b> <input checked="" type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                          |                                                                    |                                                                                                | <input type="checkbox"/> <b>Applied For</b><br><input type="checkbox"/> <b>Not Applicable</b> |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                          |                                                                    | <b>7. Name and Address of New Registered Agent</b>                                             |                                                                                               |  |
| <b>MORGAN, WALTER L ESQ.</b><br><b>315 N.E. THIRD AVENUE, #200</b><br><b>FT. LAUDERDALE, FL 33301</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                                    | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>State <b>FL</b> Zip Code |                                                                                               |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                 |                                                                                                          |                                                                    |                                                                                                |                                                                                               |  |
| <b>SIGNATURE</b> _____ (NOTE: Registered Agent signature required when reinstating) <b>DATE</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                                    |                                                                                                |                                                                                               |  |
| <b>Filing Fee is \$50.00</b><br><b>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                          | <b>Make check payable to</b><br><b>Florida Department of State</b> |                                                                                                |                                                                                               |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                          |                                                                    | <b>10. ADDITIONS/CHANGES</b>                                                                   |                                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>MGRM</b><br><b>WAXENBERG, JEROME</b><br><b>801 SEABREEZE BLVD.</b><br><b>FT. LAUDERDALE, FL 33316</b> | <input type="checkbox"/> Delete                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                 |                                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                 |                                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                 |                                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                 |                                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                 |                                                                                               |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                                                          |                                                                    |                                                                                                |                                                                                               |  |
| <b>SIGNATURE</b> _____<br><small>SIGNATURE AND TYPE OR PRINTED NAME OF MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                                    | Date <b>1/11/05</b> Daytime Phone # <b>954-525-2203</b>                                        |                                                                                               |  |