## 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

## DOCUMENT # L04000008829

1. Entity Name

SUNMED HOLDINGS, LLC



Principal Place of Business

2999 NE 191 ST<del>, **PENTHOUSE 8** \$ 90 \$</del> AVENTURA, FL 33180

Mailing Address

2999 NE 191 ST, PENTITUUSS # 905 AVENTURA, FL 33180

## FILED May 04, 2006 8:00 am Secretary of State

05-04-2006 90027 002 \*\*\*\*50.00

60036422



04192006 No Chg-LLC

CR2E083 (11/05)

(30I) 918 0009

· · · · · ·	\$5.00 Additional
20-0780258	Not Applicable
4. FEI Number	Applied For

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

HELLMAN, MAYNARD J ESQ 2999 NE 191 ST, <del>PENTHOUSE 8</del> AVENTURA, FL 33180

SIGNATURE:

#905

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

DO NOT WRITE IN THIS SPACE

## DO NOT WRITE IN THIS SPACE

	named entity submits this statement for the purpose of changing its registere ons of registered agent.	ed office or registered agent, or both, in the State of Florida. I am familiar with, and accept
SIGNATURE_	Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registere	d Agent signature required when reinstating) DATE
Fi Di	ling Fee is \$50.00 ue by May 1, 2006	
9.	MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY-SI-ZIP	MGR FERNANDEZ, CHARLES M 2999 NORTHEAST 191 STREET BENTHERESE * 705 AVENTURA, FL 33180	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		
TITLE NAME STREET ADDRESS CITY-ST-ZIP		DO NOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP		IN THIS SPACE
TITLE NAME STREET ADDRESS CITY-SI-ZIP		
TITLE NAME STREET ADDRESS CITY-ST-ZIP		
11. I hereby a indicated limited lia	certify that the information supplied with this viling does not qualify for the ea on this report is true and accurate and that my signature shall have the sa bility company or the receiver or trustee empowered to execute this report	emptions contained in Chapter 119, Florida Statutes. I further certify that the information me legal effect as if made under oath; that I am a managing member or manager of the as required by Chapter 608, Florida Statutes.