

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

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**FILED**  
**Mar 25, 2005 8:00 am**  
**Secretary of State**

02-17-2005 90103 010 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                                                                           |                                                                                                                                                                  |                                                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L04000007985</b><br>1. Entity Name<br><b>ACORN RIDGE INVESTMENTS, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                                                                           |                                                                                                                                                                  |                                                                              |  |
| Principal Place of Business<br><b>4237 SALISBURY ROAD<br/>BUILDING #1, SUITE 109<br/>JACKSONVILLE, FL 32216</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                                                                           | Mailing Address<br><b>4237 SALISBURY ROAD<br/>BUILDING #1, SUITE 109<br/>JACKSONVILLE, FL 32216</b>                                                              |                                                                              |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip      Country                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | 3. Mailing Address<br><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip      Country |                                                                                                                                                                  | <div style="font-size: 24px; font-weight: bold;">30002534</div>              |  |
| 4. FEI Number<br><div style="font-size: 24px; font-weight: bold;">42-1618931</div>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                                           |                                                                                                                                                                  | Applied For<br><input type="checkbox"/> Not Applicable                       |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                           |                                                                                                                                                                  | 02142005    Chg-LLC    CR2E083 (10/03)                                       |  |
| 6. Name and Address of Current Registered Agent<br><br><b>GONZALES, DAVID E<br/>4237 SALISBURY ROAD<br/>BUILDING #1, SUITE 109<br/>JACKSONVILLE, FL 32216</b>                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                                                           | 7. Name and Address of New Registered Agent<br><br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |                                                                              |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                     |                                 |                                                                                           |                                                                                                                                                                  |                                                                              |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and fee if applicable. (NOTE: Registered Agent signature required when reinstating) DATE _____</small>                                                                                                                                                                                                                                                                                                                             |                                 |                                                                                           |                                                                                                                                                                  |                                                                              |  |
| Filing Fee is \$50.00<br>Due by May 1, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 | Make check payable to 1<br>Florida Department of State                                    |                                                                                                                                                                  |                                                                              |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                                                           | 10. ADDITIONS/CHANGES                                                                                                                                            |                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete |                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                   | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                   |                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                   |                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                   |                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                   |                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                   |                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                   |                                                                              |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.     |                                 |                                                                                           |                                                                                                                                                                  |                                                                              |  |
| <div style="display: flex; justify-content: space-between;"> <div> <b>SIGNATURE:</b> <i>Mary Francine Gonzales</i><br/> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small> </div> <div> <i>Mary Francine Gonzales</i><br/> <small>Date</small> </div> <div> <div style="font-size: 24px; font-weight: bold;">2/15/05</div> <div style="font-size: 24px; font-weight: bold;">904.338<br/>1497</div> <small>Daytime Phone #</small> </div> </div> |                                 |                                                                                           |                                                                                                                                                                  |                                                                              |  |