## 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

## FILED Mar 07, 2005 8:00 am Secretary of State 02-01-2005 90157 009 \*\*\*\*50.00

| 1. Entity Name                                                      | MENT # LU400000<br>TURES, LLC                                                                                             | /1/8<br>                                                                                             |                                       |                                                              |                                                       |                                                                                 |                            |                           |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------|---------------------------|
| Principal Place of Business<br>6600 NW 27TH AVE.<br>MIAMI, FL 33147 |                                                                                                                           | Mailing Address<br>6600 NW 27TH AVE.<br>MIAMI, FL 33147                                              |                                       | 1 (8 <b>9</b> 48)) 8                                         |                                                       | e cama singing sam                                                              |                            |                           |
| 2. Principal Place of Business                                      |                                                                                                                           | 3. Malling Address                                                                                   | 3. Malling Address                    |                                                              |                                                       |                                                                                 |                            |                           |
| Suite, Apt. #, etc.                                                 |                                                                                                                           | Suite, Apt. #, etc.                                                                                  |                                       | 01032005                                                     | Chg-LLC . CR2E08                                      | 3 (10/03)                                                                       |                            |                           |
| City & State                                                        |                                                                                                                           | City & State                                                                                         | City & State                          |                                                              | 4. FEI Numb                                           |                                                                                 |                            | ptied For<br>t Applicable |
| Zip                                                                 | Country                                                                                                                   | Zip —                                                                                                | Country                               |                                                              | . 5. Cenificate                                       |                                                                                 | 5.00 Addi<br>se Required   |                           |
|                                                                     | 6, Name and Address of Currer                                                                                             | t Registered Agent                                                                                   |                                       | Name                                                         | 7. Name and                                           | Address of New Rogistered Ag                                                    | ent                        |                           |
| MILLER, E<br>6600 NW 2<br>MIAMI, FL                                 | 27TH AVE.                                                                                                                 |                                                                                                      | Street Address                        |                                                              | (P.O. Box Number is Not Acceptable)                   |                                                                                 |                            |                           |
| ,<br>,                                                              |                                                                                                                           | •                                                                                                    | City                                  |                                                              |                                                       | FL                                                                              | Zip Code                   | 3                         |
|                                                                     | named entity submits this statement ions of registered agent.                                                             | for the purpose of changing its r                                                                    | registered                            | office or register                                           | ed agent, or bo                                       |                                                                                 | !<br>miliar with, a        | and accept                |
| SIGNATURE .                                                         | Signature, typed or printed name of registered age                                                                        | nt and the é applicable (NOTE:                                                                       | : Registered A                        | dest adamms isonate                                          | when remssiting)                                      | DATE                                                                            |                            |                           |
| Fi<br>Di                                                            | ling Fee Is \$50.00<br>ue by May 1, 2005                                                                                  |                                                                                                      |                                       |                                                              | Make check payable to<br>Florida Department of State  |                                                                                 |                            |                           |
| 9.                                                                  |                                                                                                                           | BERS/MANAGERS                                                                                        | 10.                                   | ·····                                                        |                                                       | ADDITIONS/CHANGES                                                               |                            |                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                               | MGR<br>MILLER, EDWIN L<br>6600 NW 27TH AVE.<br>MIAMI, FL 33147                                                            | ☐ Deleta                                                                                             | TITLE NAME STREET CITY-ST             | ADDRESS                                                      |                                                       | ·                                                                               | Change                     | ☐ Addition                |
| IITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                      | Milwin, FE 33147                                                                                                          | ☐ Delète                                                                                             | TIT LE                                | AODRESS                                                      |                                                       |                                                                                 | Change                     | ` Addition                |
| TIFLE NAME STREET ADDRESS: CHY-ST-ZIP                               |                                                                                                                           | Detete                                                                                               | TITLE<br>NAME<br>3 STREET<br>CITY-S   | ADDRESS -                                                    |                                                       |                                                                                 | Change                     | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                               |                                                                                                                           | Delete                                                                                               | 11/1E                                 | ADDRESS                                                      | ,                                                     |                                                                                 | ☐ Change                   | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                               |                                                                                                                           | , Delste                                                                                             | TITLE<br>NAME<br>STREET<br>CITY-S     | ADDRESS<br>T-ZIP                                             |                                                       |                                                                                 | ☐ Change                   | Addition                  |
| ITILE NAME SIREET ADDRESS CITY-SI-ZIP                               |                                                                                                                           | ☐ Delete                                                                                             | TITLE<br>NAME<br>STREET<br>CITY-S     | AOORESS<br>T-ZIP                                             |                                                       |                                                                                 | Ctrange                    | ☐ Addition                |
| 11. I hereby of indicated limited lia                               | certify that the information supplied will on this report is true and accurate at billity company or the receiver or trus | th this filing does not qualify for and that my signature shall have the empowered to execute this g | the exem<br>the same i<br>report as r | ption stated in Se<br>egal effect as if n<br>equired by Chap | ction 119.07(3)<br>nade under oat<br>ter 608, Florida | (i), Florida Statutes. I further certino, that I am a managing member Statutes. | y that the in<br>or manage | formation<br>r of the     |
| SIGNAT                                                              | URE:                                                                                                                      | OF SIGNING WANAGENET WE WEET MAN                                                                     | ACER OR A                             | UTHORIZED REPRESE                                            | MIATIVE                                               | Oste De                                                                         | rime Phone #               | <del></del>               |