

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Jan 21, 2005 8:00 am**  
**Secretary of State**

01-21-2005 90093 034 \*\*\*\*55.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                              |                                                                       |                                                                                                                                                    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L04000006999</b><br>1. Entity Name<br><b>MOBILE REPAIR SERVICES, LLC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                  |                                                              |                                                                       |                                                                   |  |
| Principal Place of Business<br><b>706 NW BUCK HENDRY WAY<br/>STUART, FL 34997</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  |                                                              | Mailing Address<br><b>706 NW BUCK HENDRY WAY<br/>STUART, FL 34997</b> |                                                                                                                                                    |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                  | 3. Mailing Address<br><b>706 N.W. Buck Hendry Way</b>        |                                                                       |                                                                  |  |
| City & State<br><b>STUART, FL.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                  | City & State<br><b>STUART, FL.</b>                           |                                                                       | 4. FEI Number<br><b>04-3783868</b>                                                                                                                 |  |
| Zip<br><b>34994</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  | Country<br><b>USA</b>                                        |                                                                       | 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                         |  |
| 6. Name and Address of Current Registered Agent<br><br><b>WHITE, CHARLES R L<br/>725 N. A1A,<br/>SUITE E-102<br/>JUPITER, FL 33477</b>                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                  |                                                              |                                                                       | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br><b>N/A</b><br>City <b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE: <b>COLLECTED ZIP CODE ONLY</b> DATE:                                                                                                                                                                                                                              |                                                                                                                  |                                                              |                                                                       |                                                                                                                                                    |  |
| <b>Filing Fee Is \$50.00<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  | <b>Make check payable to<br/>Florida Department of State</b> |                                                                       |                                                                                                                                                    |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  |                                                              | 10. ADDITIONS/CHANGES                                                 |                                                                                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MGRM<br/>SONNER, RONALD W<br/>706 NW BUCK HENDRY WAY<br/>STUART, FL 34997</b> <input type="checkbox"/> Delete |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>34994</b>                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                  |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                  |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                  |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                  |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                  |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                  |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes; I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                  |                                                              |                                                                       |                                                                                                                                                    |  |
| <b>SIGNATURE: RONALD W. SONNER</b> <b>1/18/05</b> <b>772-682-4759</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                            |                                                                                                                  |                                                              |                                                                       |                                                                                                                                                    |  |