

**2006 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**May 03, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # L04000006542**

1. Entity Name  
**MICELI'S RESTAURANT LLC**



Principal Place of Business  
**694 N WICKHAM RD  
MELBOURNE, FL 32935**

Mailing Address  
**694 N WICKHAM RD  
MELBOURNE, FL 32935**



04282006 No Chg-LLC

CR2E083 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**20-0611494**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$5.00** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

**MANDARINO, DOMENIK  
3000 FOUNTAINHEAD BLVD.  
APT. 106  
MELBOURNE, FL 32935**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$50.00  
Due by May 1, 2006**

**9. MANAGING MEMBERS/MANAGERS**

TITLE  
NAME  
STREET ADDRESS  
CITY - S - ZIP  
**P  
COSENTINO, MARIA  
3016 SAVANNAH WAY, # 105  
MELBOURNE, FL 32935**

TITLE  
NAME  
STREET ADDRESS  
CITY - S - ZIP  
**P  
MANDARINO, DOMENIK  
3016 SAVANNAH WAY, # 105  
MELBOURNE, FL 32935**

TITLE  
NAME  
STREET ADDRESS  
CITY - S - ZIP

TITLE  
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000000562098  
05/19/06-80043-004 50.00

**DO NOT WRITE  
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

**4/28/06 (321) 292-3199**