FILED Apr 30, 2007 8:00 am Secretary of State

| ANNUAL REPORT | | | | | | | | |
|------------------------|--|--|--|--|--|--|--|--|
| DOCUMENT #1.0400005848 | | | | | | | | |

| DOCUMENT # L0400005848 1. Entity Name 48 CORAL, LLC | | | | | | | 04-30-2007 ! | 90075 03 | 9 ****5(|).00 | |
|---|--------------------------------|---|-------------------------------|----------------------|--------------------------|--|--------------------|--------------------------|---------------------------|------------|--|
| Principal Place of Business 106240 OVERSEAS HIGHWAY KEY LARGO, FL 33037 | | Mailing Address 106240 OVERSEAS HIGHWAY KEY LARGO, FL 33037 | | | | | | | | | |
| Principal Place of Business - No P.O. Box # | | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 04182007 | Chg-LLC | CR2E08 | 3 (12/06) | | | |
| City & State | | City & State | | | 4. FEI Numb 27-007 | | | No | plied For t Applicable | | |
| Zip | | Country | Zip | Coun | itry | 5. Certificate | of Status Desired | | 55.00 Add ee Required | | |
| | 6. Name | and Address of Current F | Registered Agent | | Name | 7. Name and | d Address of New R | egistered A | gent | | |
| SCHEU, CASEY 106240 OVERSEAS HIGHWAY | | | _ | | Street Address | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| KEY LARG | 5U, FL 33 | 0037 | | | | | | | | | |
| | | | | | City | | | FL | Zip Code | • | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | |
| SIGNATURE _ | Signature, typed | or printed name of registered agent at | nd little if applicable (NOTE | : Registere | d Agent signature requir | red when reinstating) | · | DATE | | | |
| Filing Fee is \$50.00 Due by May 1, 2007 | | | | | | | | e check pa a Departme | | 1 | |
| 9. | Р | MANAGING MEMBER | | 10. | | | ADDITIONS, | | | <u> </u> | |
| NAME STREET ADDRESS CITY-ST-ZIP | SCHE H , 1 2 BLACK | | □ Delete | | · | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | V SCHE R/ 2 BLACK | BARBARA | ☐ Delete | TITLE NAM STRE | E | | | | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | I | | | ÷ | □ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delate | | - 1 | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delate | | l | | | | ☐ Change | Addition | |
| 11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. | | | | | | | | | | | |
| SIGNATURE: Balbara Schou BARBARA School Sec. 1 04/85/07 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, DR AUTHORIZED REPRESENTATIVE Date Daylore Phone # | | | | | | | | | | | |