

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 02, 2005 8:00 am**  
**Secretary of State**

05-02-2005 90366 006 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                                      |                                                                                 |                                                                                                                                                                                                          |                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # L04000005400</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                                                      |                                                                                 |                                                                                                                                                                                                          |                                                                                                                                  |
| <b>1. Entity Name</b><br>FRANK MOYA CONTINUING EDUCATION PROGRAMS, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                                      |                                                                                 |                                                                                                                                                                                                          |                                                                                                                                  |
| <b>Principal Place of Business</b><br>1320 S. DIXIE HWY, STE 1060<br>CORAL GABLES, FL 33146                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                      | <b>Mailing Address</b><br>1320 S. DIXIE HWY, STE 1060<br>CORAL GABLES, FL 33146 |                                                                                                                                                                                                          |                                                                                                                                  |
| <b>2. Principal Place of Business</b><br>1828 SE FIRST AV<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 | <b>3. Mailing Address</b><br>1828 SE FIRST AV<br>Suite, Apt. #, etc. |                                                                                 | <div style="font-size: 24px; font-weight: bold; transform: rotate(-5deg);">14012995</div>                                                                                                                |                                                                                                                                  |
| <b>City &amp; State</b><br>FT LAUDERDALE FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 | <b>City &amp; State</b><br>FT LAUDERDALE FL                          |                                                                                 | <b>4. FEI Number</b><br>20-0696763                                                                                                                                                                       |                                                                                                                                  |
| <b>Zip</b><br>33316                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 | <b>Country</b><br>BROWARD                                            |                                                                                 | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                                                                                   |                                                                                                                                  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>SCHIMMEL, JOSEPH B<br>9400 S. DADELAND BLVD, STE 600<br>MIAMI, FL 33156                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                      |                                                                                 | <b>7. Name and Address of New Registered Agent</b><br><br>Name: FRANK MOYA, MD.<br>Street Address (P.O. Box Number is Not Acceptable):<br><br>1828 SE FIRST AV<br>City: FT LAUDERDALE FL Zip Code: 33316 |                                                                                                                                  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                 |                                 |                                                                      |                                                                                 |                                                                                                                                                                                                          |                                                                                                                                  |
| <b>SIGNATURE</b> _____<br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                                      |                                                                                 | (NOTE: Registered Agent signature required when reinstating)<br>DATE: 4/28/05                                                                                                                            |                                                                                                                                  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                      | <b>Make check payable to<br/>Florida Department of State</b>                    |                                                                                                                                                                                                          |                                                                                                                                  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                      |                                                                                 | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                                                             |                                                                                                                                  |
| <b>TITLE</b><br>MGR<br><b>NAME</b><br>MOYA, FRANK M.D.<br><b>STREET ADDRESS</b><br>1320 S. DIXIE HWY, STE 1060<br><b>CITY-ST-ZIP</b><br>CORAL GABLES, FL 33146                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete |                                                                      |                                                                                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                             | <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br>1828 SE FIRST AV<br><b>CITY-ST-ZIP</b><br>FT LAUDERDALE FL 33316 |
| <b>TITLE</b><br>MGR<br><b>NAME</b><br>MCNULTY, JOAN<br><b>STREET ADDRESS</b><br>1320 S. DIXIE HWY, STE 1060<br><b>CITY-ST-ZIP</b><br>CORAL GABLES, FL 33146                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete |                                                                      |                                                                                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                             | <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br>1828 SE FIRST AV<br><b>CITY-ST-ZIP</b><br>FT LAUDERDALE FL 33316 |
| <b>TITLE</b><br>MGR<br><b>NAME</b><br>LICHTIGER, MONTE M.D.<br><b>STREET ADDRESS</b><br>1320 S. DIXIE HWY, STE 1060<br><b>CITY-ST-ZIP</b><br>CORAL GABLES, FL 33146                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete |                                                                      |                                                                                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                             | <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br>1828 SE FIRST AV<br><b>CITY-ST-ZIP</b><br>FT LAUDEDALE FL 33316  |
| <b>TITLE</b><br>MGR<br><b>NAME</b><br>MCNULTY, BARBARA<br><b>STREET ADDRESS</b><br>1320 S. DIXIE HWY, STE 1060<br><b>CITY-ST-ZIP</b><br>CORAL GABLES, FL 33146                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete |                                                                      |                                                                                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                             | <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br>1828 SE FIRST AV<br><b>CITY-ST-ZIP</b><br>FT LAUDERDALE FL 33316 |
| <b>TITLE</b><br>MGR<br><b>NAME</b><br>MOYA, ELIZABETH ESQ<br><b>STREET ADDRESS</b><br>1320 S. DIXIE HWY, STE 1060<br><b>CITY-ST-ZIP</b><br>CORAL GABLES, FL 33146                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete |                                                                      |                                                                                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                             | <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br>1828 SE FIRST AV<br><b>CITY-ST-ZIP</b><br>FT LAUDERDALE FL 33316 |
| <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete |                                                                      |                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                        | <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b>                                           |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                 |                                                                      |                                                                                 |                                                                                                                                                                                                          |                                                                                                                                  |
| <b>SIGNATURE:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                      |                                                                                 | Joan McNulty, Manager                                                                                                                                                                                    |                                                                                                                                  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                                      |                                                                                 | Date: 4/15/05 Daytime Phone #: 954-763-8003                                                                                                                                                              |                                                                                                                                  |