

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 12, 2005 8:00 am**  
**Secretary of State**

04-19-2005 90015 035 \*\*\*\*55.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                               |                                                              |                                                                          |                                                                                                                                                                       |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>DOCUMENT # L04000004399</b><br>1. Entity Name<br><b>THE 4100 BUILDING, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                               |                                                              |                                                                          |                                                                                                                                                                       |                                |
| Principal Place of Business<br><b>4100 RECKER HIGHWAY<br/>WINTER HAVEN, FL 33880</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                               |                                                              | Mailing Address<br><b>4100 RECKER HIGHWAY<br/>WINTER HAVEN, FL 33880</b> |                                                                                                                                                                       |                                |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               | 3. Mailing Address                                           |                                                                          |                                                                                                                                                                       |                                |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                               | Suite, Apt. #, etc.                                          |                                                                          |                                                                                                                                                                       |                                |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                               | City & State                                                 |                                                                          |                                                                                                                                                                       |                                |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                       | Zip                                                          | Country                                                                  |                                                                                                                                                                       |                                |
| 6. Name and Address of Current Registered Agent<br><br><b>FRASIER, DONALD W<br/>4100 RECKER HIGHWAY<br/>WINTER HAVEN, FL 33880</b>                                                                                                                                                                                                                                                                                                                                                                            |                                                                               |                                                              |                                                                          | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>_____<br>City _____ <b>FL</b> Zip Code _____ |                                |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                               |                                                              |                                                                          |                                                                                                                                                                       |                                |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing)</small>                                                                                                                                                                                                                                                                                                                                 |                                                                               |                                                              |                                                                          |                                                                                                                                                                       |                                |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                               | <b>Make check payable to<br/>Florida Department of State</b> |                                                                          |                                                                                                                                                                       |                                |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                               |                                                              | 10. ADDITIONS/CHANGES                                                    |                                                                                                                                                                       |                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Managing Member<br>Donald W. Frasier<br>100 Twin Cove<br>Auburndale, FL 33823 |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                     |                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Managing Member<br>Darryl L. Riley<br>250 Post Road<br>Polk County, FL 33868  |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                     |                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                               |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                     |                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                               |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                     |                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                               |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                     |                                |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                               |                                                              |                                                                          |                                                                                                                                                                       |                                |
| <b>SIGNATURE: <u>Donald W. Frasier</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               |                                                              | <b>4-8-05</b>                                                            |                                                                                                                                                                       | <b>863-967-5177</b>            |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                          |                                                                               |                                                              | <small>Date</small>                                                      |                                                                                                                                                                       | <small>Daytime Phone #</small> |

30006159



01272005 Chg-LLC CR2E083 (10/03)

4. FEI Number **56-2453296** Applied For ☐ Not Applicable ☒

5. Certificate of Status Desired ☒ \$5.00 Additional Fee Required