

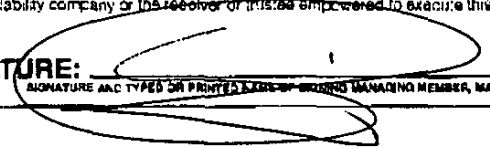
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# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 02, 2005 8:00 am**  
**Secretary of State**

05-02-2005 90098 014 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                       |                                                                                   |                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # L04000003793</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       |  |                                                                                                                                       |
| 1. Entity Name<br><b>EKP OUTLOOK, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                       |                                                                                   |                                                                                                                                       |
| Principal Place of Business<br><b>1009 PACKER STREET<br/>KEY WEST, FL 33040</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                       | Mailing Address<br><b>P.O. BOX 830<br/>KEY WEST, FL 33041</b>                     |                                                                                                                                       |
| 2. Principal Place of Business<br><b>715 Chapman Ln</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                       | 3. Mailing Address                                                                |                                                                                                                                       |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                       | Suite, Apt. #, etc.                                                               |                                                                                                                                       |
| City & State<br><b>Key West, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                       | City & State                                                                      |                                                                                                                                       |
| Zip<br><b>33040</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country<br><b>MONROE</b>                                                                              | Zip                                                                               | Country                                                                                                                               |
| 4. FEI Number<br><b>35-2243071</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                       | Applied For<br><input type="checkbox"/> Not Applicable                            |                                                                                                                                       |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                       |                                                                                   |                                                                                                                                       |
| 6. Name and Address of Current Registered Agent<br><b>KLITENICK, RICHARD M ESQ.<br/>1009 SIMONTON STREET<br/>KEY WEST, FL 33040</b>                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                       | 7. Name and Address of New Registered Agent                                       |                                                                                                                                       |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                       | Name                                                                              |                                                                                                                                       |
| Street Address (P.O. Box Number is Not Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                       | Street Address (P.O. Box Number is Not Acceptable)                                |                                                                                                                                       |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                       | City                                                                              |                                                                                                                                       |
| FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                       | Zip Code                                                                          |                                                                                                                                       |
| 8. The above named entity submits the statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                  |                                                                                                       |                                                                                   |                                                                                                                                       |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                       | DATE                                                                              |                                                                                                                                       |
| Signature typed or printed name of Registered Agent and title if applicable                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       | NOTE: Registered Agent signature required when relocating                         |                                                                                                                                       |
| Filing Fee is \$50.00<br>Due by May 1, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       | Make check payable to:<br>Florida Department of State                             |                                                                                                                                       |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                       | 10. ADDITIONS/CHANGES                                                             |                                                                                                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>PANCAMO, JOSHUA E<br>1009 PACKER STREET<br>KEY WEST, FL 33040 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | 715 Chapman Ln<br>Key West FL 33040 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>GRANGER, KENNA M<br>1009 PACKER STREET<br>KEY WEST, FL 33040 <input type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | PANCAMO, KENNA M.<br>715 Chapman Ln<br>Key West FL 33040 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                     |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(c), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                       |                                                                                   |                                                                                                                                       |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       | Date: April 30, 2005 (305) 304-7664                                               |                                                                                                                                       |
| SIGNATURE AND TYPED OR PRINTED NAME OF MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       | Date                                                                              |                                                                                                                                       |