

JAN. 3. 2000. 1:49 PM
Division of Corporations

GASSMAN, BATES & ASSOC

NO 1565 P. 3, f1

L04000002930

Florida Department of State
Division of Corporations
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From:
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LLC DISS/WITH OR REV DISS

TIERRA VERDE WATERCRAFT, L.L.C.

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December 31, 2007

FLORIDA DEPARTMENT OF STATE
Division of Corporations

GASSMAN & ASSOCIATES

SUBJECT: TIERRA VERDE WATERCRAFT, L.L.C.
REF: LC4000002930

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Neysa Culligan
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GASSMAN, BATES&ASSOC.

NO. 1565 P. 4
Fax Audit #

H070003075343

ARTICLES OF DISSOLUTION
FOR
A LIMITED LIABILITY COMPANY

1. The name of a limited liability company is
TIERRA VERDE WATERCRAFT, L.L.C.

2. The Articles of Organization were filed on 01/12/2004 and assigned document number
L04000002930

3. The date the dissolution was approved: 12/28/07

4. A description of occurrence that resulted in the limited liability company's dissolution pursuant to section 608.441, Florida Statutes, (copy 608.441 on back cover letter).

The Members have agreed to dissolve the Company and that
the Company shall no longer conduct business as of the date
hereof.

5. CHECK ONE:

- ☒ All debts, obligations and liabilities of the limited liability company have been paid or discharged.
-OR-
☐ Adequate provision has been made for the debts, obligations and liabilities pursuant to s. 608.4421.

6. All remaining property and assets have been distributed among its members in accordance with their respective rights and interests.

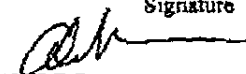
7. CHECK ONE:

- ☒ There are no suits pending against the company in any court.
-OR-
☐ Adequate provision has been made for the satisfaction of any judgment, order or decree which may be entered against it in any pending suit.

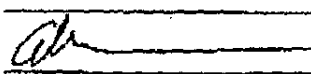
Signatures of the members having the same percentage of membership interests necessary to approve the dissolution:

Signature

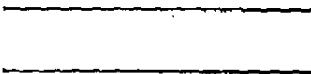
Printed Name



Alan S. Gassman, as Authorized Representative for



CHRISTOPHER S. KNOP, Co-Tenant by the Entireties



Alan S. Gassman, as Authorized Representative for

LINDA KAYE KNOP, Co-Tenant by the Entireties

FILING FEE: \$25.00

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