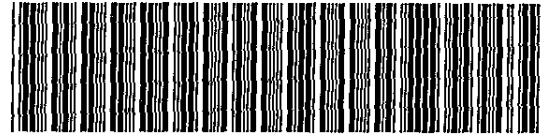


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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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Special Instructions to Filing Officer:

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**Joseph A. Murphy, III**

Attorney & Counselor  
516 Camden Avenue  
Stuart, Florida 34994

**FILED**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

(772) 223-8600

Fax (772) 283-2419

December 24, 2003

Florida Department of State  
Registration Section  
PO Box 6327  
Tallahassee, FL 32314

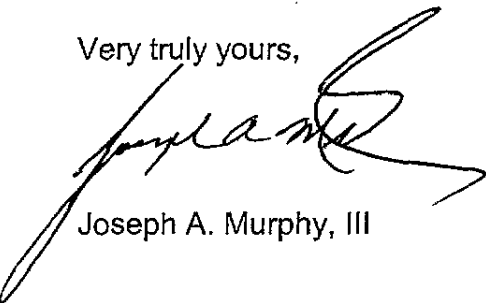
**Re: Articles of Organization  
Mornin' WOOD CARPENTRY, L.L.C.**

Dear Sir/Ms:

Please find enclosed the original and one (1) copy of the Articles of Organization for MORNIN' WOOD CARPENTRY, L.L.C.. We have also enclosed the filing fee of \$125.00.

After filing please return a conformed copy to our office. Thank you in advance for your consideration in this matter.

Very truly yours,



Joseph A. Murphy, III

Enclosure (3)

**FILED**

**ARTICLES OF ORGANIZATION FOR  
MORNIN' WOOD CARPENTRY, L.L.C.**

04 JAN -5 AM 10:11

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TALLAHASSEE, FLORIDA

**ARTICLE I – NAME:**

The name of the Limited Liability Company is: **MORNIN' WOOD CARPENTRY, L.L.C.**

**ARTICLE II – Address:**

The mailing address and the street address of the principal office of the Limited Liability Company is:

Physical Address

6201 SE Phillip Bend Ave.  
Stuart, FL 34997

Mailing Address

6201 SE Phillip Bend Ave.  
Stuart, FL 34997

**ARTICLE III - Duration:**

The period of duration for the Limited Liability Company is perpetual.

**ARTICLE IV – Management:**

The Limited Liability Company is to be managed by one or more manager and the name(s) and address(es) of the managing member(s) is:

Robert Schoeneck  
6201 SE Phillip Bend Ave.  
Stuart, FL 34997

And the limited liability company is a manager-managed company.

**ARTICLE V – Admission of Additional Members:**

The right, if given, of the members to admit additional members and the terms and conditions of the admissions shall be: determined by the unanimous vote of the managing members.

**FILED**

**ARTICLE VI – Members Rights to Continue Business:**


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TALLAHASSEE, FLORIDA

The right, if given, of the remaining members of the limited liability company to continue the business on the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership in the limited liability company shall be: in absolute discretion of the remaining member(s).

**ARTICLE VII- Nature of Business**

The business description of this business is trim carpentry work.



\_\_\_\_\_  
Signature of member or authorized representative of a member.  
ROBERT SCHOENECK

(In accordance with section 608.408(3), Florida Statutes, the execution of this affidavit constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)

**FILED**

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TALLAHASSEE, FLORIDA

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 608.415 OR 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the limited liability company is: MORNIN WOOD CARPENTRY L.L.C and its physical address is 6201 SE PHILLIP BEND AVE., STUART, FL 34997 and its mailing address is 6201 SE PHILLIP AVE. STUART, FL 34997.

2. The name and address of the registered agent and office is:

**ROBERT SCHOENECK**  
6201 SE Phillip Ave.  
Stuart, FL 34997

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

  
(SIGNATURE)

12-24-2003  
(DATE)

**Filing Fee: \$25.00 for Designation of Registered Agent**