2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L04000002278

1. Entity Name

PET/CT CENTER OF NORTH FLORIDA, LLC



FILED Apr 16, 2008 08:00 A Secretary of State

Principal Place of Business

1895 KINGSLEY AVE, STE 600 ORANGE PARK, FL 32073 Mailing Address

PO BOX 19919 JACKSONVILLE, FL 32245



04092008 No Chg-LLC

CR2E083 (12/07)

4. FEI Number 02-0714353

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

DO NOT WRITE IN THIS SPACE

SMITH HULSEY & BUSEY 225 WATER ST, STE 600 JACKSONVILLE, FL 32202

DO NOT WRITE IN THIS SPACE

		IN In	IS SPACE
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE			
FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75 04/29/08-80047-016 138.75			
9. TITLE NAME STREET ADDRESS CITY-ST-ZIP	MANAGING MEMBERS/MANAGERS MGR PARYANI, SHYAM B 3599 UNIVERSITY BOULEVARD SOUTH #1000 JACKSONVILLE, FL 32216		·
TITLE NAME STREET ADDRESS CITY+ST-ZIP			
TITLE NAME STREET ADDRESS CITY-ST-ZIP		DO N	OT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP		IN TH	IS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP	·		•
TITLE NAME STREET ADDRESS			

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

CITY-ST-ZIP

JRE:

SIGNATURE AND TYPED OR PRINTED NAME OF BIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATION

4/14/08

901-316 3338

Daytime P